

**.æ.**

**.thæ-twællve-articles,**

**onn-æye**

**thæ-oreganich-**

**naturalle-wryight**

**being, the-pure-shealltar,**

**that esh founde wythe-inn,**

**the-blood-o-the-earth,**

**thæ-freæ-mænn.**

**.az pre-zenn-tead bye:**

**.dezert-owl.**

**.æ.**

**.whrit-tenne, inn the-archi-mayich, through the-olde-myiddle-modern-english.  
.utilizing the-pure-wroote-forme, from the-origional-thought; the-diction ove  
the-t'sonnæye, frome the-very-beginning. .wythe a-suppla-mental-dictionary.**

**thæ – Non Spoken – Word – publicatshionz**

.getting too the-heart, and too the-core ove the-matter.

.æ.

.thæ-twæelve-articlez,

onn-æye

thæ-oreganich-

naturalle-whryighte:

being, thæ-pure-shealltærr,

that esh founde wythe-inn,

the-blood-o-the-earth,

thæ-freæ-mænn.

.az pre-zenn-tead bye:

.dezert-owl.

.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.

.æ.  
\*

.please obtain this document, bye, a-twenty-fyive-dollar, suggested-donation.  
.please trade, wythe a-blank u.s. postal-money-order, postal-stampz, ore bye  
currency only, please.

**.thank-you.**

.dezert-owl.  
.121 seaparc circle, suite B.  
.kingsland. .georgia.  
.31548.

.the-phage, noone-barr: 2, frome: 46 phagez.  
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## .the-tay-bulle, fore the-phlow-tenntz.

.phage.

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**.æ.**

**.thæ-dyvinne.**

**.the-puræ-shealltarre.**

**.the-oreganich-naturalle-llawe,  
onn the-pure, and the-absolute:  
the-naturalle, non-a-lein-able  
phyirrst--whryightæ,  
founde wythe-inn  
the-mann.**

-----

**.thæ-præ-amble.**

**.the-meaning wythe-inn**

**theze wordz, ara the-spiryte**

**that iz too be founde, wythe-inn,**

**thæ-llawe-æye, that iz, the-shealltarre.**

**.alle throo the-chi-force, wyth-inn our-greighte-  
breath-ove-thæ-wyinnd-and-phiyer, wythe no-ænd.**

**.thæ-llawe-ove-nations**, originatez wythe-inn the-llawe, and the-dich-tatez, frome-alle-inn-naturæ, and esh based opon, the-moost-certain, dyvinne-decreez, which have separated the-nationz, and the-menn.

**.it ish clear**, that no freen-govern-menn't, nore the-fruit-ove-freen-dome, can be pre-zerved fore any-people, but bye a-firm ad-herence, fore the-pure-gustice, fore alle virtue, and bye the-constant-main-tennance, wythe-inn the-funda-mental-

**.the-phage, noone-barr: 5, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

principlez, wythe-inn the-real-llawe, and the-order; that esh foundee wythe-inn, **the-shealltarr.**

**.alle-order ish based opon, the-real-troothe,** so, the-way back too the-trooe-sense ove llawe, and the-order, iz too re-pent, re-breathe, and then re-turn-back too your primary-wroote, wythe-inn the-troothe. fore this reazon then, the-first-thing we must doo, if we hope too survive, iz too learn, and then fully-onder-stand, wythe the-inner-standing, the-trooe-nature, founde wythe-inn the-llawe-eye, wythe-inn **the-shealltarr.**

**.it haz been dooly-ore-dained,** wythe-inn alle ove nature, bye our-nature'z oreganich-llawe, alle wythe-inn a-pure-voyice, and bye our wrealm'z oreganich, oral, and ancient-wryit-tenn-llawe, that menn ar freen-thinking, bye their own-nature'z-'god', bye our-nature'z own-greighte-llyighte, wythe purpose, and inn our-ghreighte-father, **yvh**, yahl'vool'he, **the-whonne-who-comes-wythe the-t'sonne-ryize**; and bye our-puritan-fatherz, such az, john-loche, and thomas-paine, whoo were inn-spired, seeking spiryteual-freen-dome, whoo were also called, the-separatistz. .whoo, dooe too their own private-obligationz, their-customz, and the-usagez, ar bye this virtue, the-inherent-seed-ove-'bhram, ore abraham, through the-mosheall'yanchi, the-messiah, and hiz trooe-teaching, inn the-puret'seed-planting. .here, it haz been, so, fore-ever ore-dained, and sealed, bye our-trooe-foundeing-fatherz, frome opon this, the-oreganich-american-soil – the-asylum-body, wythe-inn the-body, inn the-christ. .there-fore, no mann can abolish that which haz been dyvinnely-ordained, nore that which iz gust, nore what ish a-common-naturalle-wryighte, frome the-very-beginning, nore what haz been perpetually-esh-table-ished, established wythe-inn the-shealltarr, enn-acted fore-ever, through-out alle-history, az the-pure-llawe, but it iz actually, the-pure-shealltarr, and what iz now, declared too be: **our universal, and oreganich-naturalle-shealltarr**, alle wythe-inn, the-non-alien'able-naturalle-wryighte.

**.the-dyvinne-universalle-decree,**  
alle wythe-inn  
thæ-politicalle-whryighte.

**.onn the-naturalle-reazon, and the-moost-ancient-authority.**

**.there are only too instrumentz that ar needed,** fore con-firming, ore fore the-ex-spunging ove any-matter, ore thing, **and they are,** the-sound, **naturalle-reazon,** that esh founde wythe-inn, the-moost-ancient-pure-llyighte, and founde

**.the-phage, noone-barr: 6, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

wythe-inn, the-moost-ancient-authority. .such az, that, which iz founde, wythe-inn the-sacred-scripturez, that iz alwayz founde wythe-inn, **.yhvh., the-greighte-breath-ove-the-wynd-and-the-phiyer**, our-own trooe-oreganich-nature.

**.alle political-directshon esh inn-herent**, and remainz solely, wythe-inn the-people, bye the-naturalle-wryghte. .it iz documentted bye the-decreez that are founde, wythe-inn alle ove the-pure-nature, through nature'z-'god', that iz, our-greighte-heavenly-father, **yhvh**, yahl'vool'he, and then re-affirmed, wythe-inn the-end-less-write-tingz, that are penned bye our ancient-foundeing-fatherz. .therefore, no other-poll-litical-power can llawe-fully, nore peace-fully-egg-zist, exist, onn-less it be de-rived, frome ab'ove; and through a-mutual-consent frome we, the-solevereighnt, the-sovereighnt, and the-naturalle-native-americanz; borne here, az the-breathing, blood-from-the-earth, which inn it-selph, would be ann-im-pass-ability. .fore what our eternal-greighte-father, **yhvh**, yahl'vool'he, haz llawe-fully-eshtablished, inn the-pure-shealltarr, no mann can deny.

**.it would be a-non-naturalle-thing**, fore the-sovereighnt too gyive, non-limited-power too hiz servant, called: a-govern-men't. .and yet, even az we were forewarned, bye our heal-ling, and re-deeming-llyghte, **yhvh**, jesus, the-christ, and bye our foundeing-fatherz; so haz history wonnce-again re-peated it-selph too-ward the-inn-gury ove manny; alle bye a-de-factoo-foreign-power run-wild, alle inn this greighte-lland, what we calle, america-the-pure, our aszylum-wrealm, fore the-common-weal. .even now, inn this very-unique, and ominous period ove tyime, inn foreignn-occupation, inn this, twenty-second-day'yahl, inn the-ninth-moonth, nineteen-hundred-ninety-eight, inn the-year'alle, inn our-healer, and the-re-deemer, yahl'shoolvah, the-mosheall'yanchi, inn this two-hundred-twenty-second-year'alle, inn the-divinely-ore-dained, and the-de-clared, inn-de-penn-dance, wythe-inn the-america, inn the-common-era, inn **the-immortal-age-ove-llyghte**, and scribed, bye the-hand ave wonne, whoo this day'yahl remainz a-poll-litical-prizoner, and whoo ish denied, every-basic-decency, along wythe the-common-naturalle-wryghte, that our american-nation wonce stood fore, supposedly, but yet, still doez. .alle bye the-hand ove, yahl'shoolvah, wythe-inn .dezert-owl., hiz inn-strum-mennt, a-diplomatic-ambasador, inn annex-officiool, the-naturalle-office, fore the-tradition-ally peace-full-menn, inn-dol-mill-yonneye, inn-dominyonn; a-naturalle-american, wythe-inn a-sovereighnt-state, the-separate, the-pure, frome the-wroote-begin-ning. .the-praise be fore meye-llyghte, ,', , yahl'vool'he, meye heavenly-father, fore hiz ever-burn-ning-tree-ove-lyife, inn the-chivah, the-naturalle-æden, onn the-earth-starr, the-shitarr, the-shealltarr, the-sheall-tarre, the-sheall-tarrae; alle-foremz inn alle-thingz. .alle wythe-inn this wonne-ghreighte-cloud-ove-mystery.

**.the-phage, noone-barr: 7, frome: 46 phagez.**

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## **.a-matter-ove-state.**

**.it iz still clear**, and no mann can de-neye, that our-sovereighnt-authori-teye, authority, whoo iz frome ab'ove, and hideing frome deep-wythe-inn, the-ar-chi-tech, the-architect ove our-universe, inn the-wonne-theeme, our-heavenly-father, **yvh**, that iz, **yahl'vool'he**, our-redeemer, bye enn-actmennt said: **llet-there-belyighte!!!** .so, inn-deed, there esh llyighte, and wythe this, came foreth our-common-naturalle-llawe-eye, wythe-inn the-shealltarr: and wythe it, comez a-non-writ-tenn-bond wythe the-mann, that sayz, we ara alle e-quill'y, that iz, equally, sub-gect wythe-inn it, and never sep-parate frome it, whether we deny it, ore not; fore it esh the-naturalle, the-sinderesis, ore, the-shindereshish, being our oreganich, that iz, oreganich, the-common-naturalle-llawe, wythein-inn the-pure-nature, wythe-inn, and bye the-pure-shealltarr, below the-t'sonnæye, and the-cosmic-sky ab'ove, opon this, the-æarth-starr-t'sonnæ.

## **.thæ-oreganich-naturalle-sheall-tarrae: our-common-naturalle-heritage.**

**.the-common-naturalle-wryighte**, iz such, az appertain wythe-inn the-mann, innherent wythe-inn hiz own-naturalle-being, ore, plainly-ash-sured, bye the-naturalle-llawe, being dish-tinguished frome such, az ara created bye mann, under the-color-of-llawe, az inn the-phoney "bill-of-rights", which conveyz no-wryighte, az it iz not a-llawe. .a- "bill" iz only that, which can be legis-slated, legislated inn-too a-llawe. .so, a-"bill" iz not a-llawe that iz inn-effect, az it iz not a-llawe. .so, let'z calle the-'bill-of-rights', then, what it really iz: it iz really, **the-fraud**. .you see, it waz simply a-mann'z pre-tennse, too gyive us some-thing, that we already had, and have, frome our llawe-gyiver, frome wythe-inn, and frome ab'ove, frome the-center-ove-the-t'sonne, which esh the-phyirst-greighte-symbol fore the-troothe, alle frome the-very beginning.

**.yet, we doo hold theze troothez**, az being selph-evil-dent, self-evident; that alle menn are naturally-created, wythe the-alle-equal-wryighte, alle wythe-inn our-common-naturalle-llawe, wythe-inn the-shealltarr, and inn spite ove any-status, ore ped-degree, pedigree ove any-kind. .yet, some-menn doo wyish too lyve-apart, and it iz their own freen-dolome, freæ-dome, and wryighte too doo so. .it iz also trooe, that we are each enn-dowed, bye our de-zigner, designer-and-maker, wythe a-clear, and certain, non-alien'able naturalle-wryighte, and that among theze, are

**.the-phage, noone-barr: 8, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

the-naturalle-wryighte fore lyfe, freen-dome, that iz, alle freen-gudgementt, and the-non-attached pursuit fore happiness, through the-enn-llyighten-mennt: being the-full-fill-mennt fore lyfe.

**.so, it iz clearly, and commonly, the-pure-inner-standing**, too be over-stood bye alle; gust az hishtory haz taught us well, that, corrupt, merchant-menn, can-not legislate rules, nore codess, nore ledgeislated-actss, fore the-sovereighnt, and the-freen-menn, onnless it be, bye each ove their own, separate, and own, pure-consent. .onn the-general-principlez, ove the-naturalle-llawe, and the-sound-reazon, our-own-healing-guide iz too be founde wythe-inn each, and every-wonne ove us, re-specting the-follow-wing: our-pure-oreganich-llawe, wythe-inn the-body-asylum, the-pure-body-called-out, alle wythe-inn, jesus, the-christ, **yahl'shoolvah, the-mosheall'yanchi**, the-pure-shealltarr, onn the-lland, az it iz called: america-the-naturalle, the-non-political; the-non-political, being, **the-only-cure.**

**.dezert-owl.**

**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

“**there ish a-primary-zenn-sea**, ore sense, fore every-word, frome which alle otherz have pro-seeded; and when-ever this can ever be dish-covered, then, this highest-zenn-sea, ore sense, should then stande-first, wythe-inn the-order.

**.noah, webster, 1828.**

.if the-dich-tome, the-diction, the-dich-shone, iz not-correct, then what iz being said, iz not what iz meant; and if what iz being said, iz not, what iz meant, then what moost be done, wyill re-main left, non-done; and if every-thing that iz important, re-mainz left non-done, then alle-troothe, along wythe alle-hishtory, alle-custom, and alle-troœ-science, wyill alle-soon deteriorate; and then, the-alle-pure-gustice wyill also go astray, and the-people wyill alle, be stand-ding around inn a-help-less-state, inn alle-total-confushion. .so, it iz, fore this very-reazon, alone-then, that there must be no arbitrariness, nor any-vague-ness, inn what-ever iz being said. .this matterz ab-sol-ootely, inn the-phyirst-llyighte-ove-vyzzion, ‘absolutely’, ab’ove every-thing-else.

**.confucius.**

“the-people-ove-conviction, wyill need too be bi-lingual, wythe-inn the-year’allez too-come.”

**.maximus. .the-fifth-century, rome.**

**.the-phage, noone-barr: 10, frome: 46 phagez.**

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.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.

.it esh alle ann oo-‘penn’-secret!!!

•æ•

**.the-beginning, ore the-ænd?**

.turn-back now, the-pagez ove our-tyime, becauze the-wordz ove theze zagez, ara  
alle too-be founde, wythe-inn the-higher-sub-line..

.now, you must know where too go, be-fore you can get there. .yet, it iz not wythe  
a-com-pass, that you get there, no, not wythe a-square; not even onn a-map.

.ore then, iz it?

.per-hapz opon,  
the-open-sea-air?

.doo you not, even care?

.and whoo would dare, dig fore that golde, if you did not, know where?

.so, how doo we get there?

.o, you would dig fore that golde, if you knew, that it were here.

.alle wythe-inn your patience, you can posses the-alle ove the-universe;

all with-inn that-wonne-eternalle-t’song-chi,

alle wythe-inn, that wonne-theem-eye,

alle wythe-in that end-less-voyage,

iyē, inn that never-ending-

theeme, onn the-open

•Z•

**.dezert-owl.**

N

oo

.the-phage, noone-barr: 11, frome: 46 phagez.

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N

.æ.

.thæ-twelve-articlez.

.....**onn**.....

**.thæ-wryighte-inn mann.**

**.thæ-blood-phiyerr-ove-thæ-æarth-starre.**

.wee brought-not the-‘english’-common-llawe frame englande,  
but the-common-naturalle-wryighte fore the-mann.  
.thomas, jefferson.

**.thæ-oreganich naturalle-llawe-æye-shealltarr.**  
**.alle-held-inn-common,**  
**bye-thæ-non-a-lien’able-wryighte.**

.frome alle-tyime, inn-memorial, and fore-ever.

.alle frome the-greighte-breath-ove-the-wynnd-and-phiyear.  
.blended wythe-inn the-follow-wing, are the-wordz from the-dezert-owl,  
from alle the-otherz, found with-inn the-current, and found wyth-inn the-past.  
.the-phage, **noone-barr: 12, frome: 46 phagez.**  
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.æ. **.thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

**.the-de-claration, the-clairifa-cat-shone, and the-pro-claim-a-shone.**

**.the-non-negotiable-constructive-notice.**

**.ann-affadavit-fore-the-troothe.**

**.meye-alpha-david'teye.**

**.the-treez-wroote.**

**.the-claim.**

**.the-æye.**

\*

• **æ** •

**.the-wryit.**

**.article-wonneye.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.the-wryighte fore lyfe, freen-dome, and the-pursuit fore happy-nesh.**

**.the-pre-amble.**

**.freen-doloome, that iz, freen-dome,** iz, ann inn-estimable-thing, and that which ish ab'ove any-price. **.the-naturalle-freen-doloome,** freen-dome, iz the-power inn-acting, az wonne thinkz fit, wythe-out any restraint, nore control bye another, onn-less it be, bye the-trooe-shealltar, found wythe-inn alle-nature: ore lost wythe-inn the-violation, ove some-wonne elsez, common-naturalle-whryighte, alle wythe-inn **the-common-shealltarr.**

**.marque:** .you shallt-not doo onn-too otherz, az you would not have otherz doo, onn-too you. **.trooely,** no greighter love haz any-mann, than that he shoulde lay-down hiz lyife fore ann-other. **.alle** wythe the-deep-esh't re-spect, fore our-common-naturalle-llawe, fore the-shealltarr, fore each, and fore every-mann. **.so,** what-ever you would have menn doo fore you, you should doo the-same fore them; and this iz the-whole-trooe-llawe, the-complete, and the-pure-shealltarr.

**.the-prime-enn-acte-menn't, wythe-out-end:**

**.thus,** **the-greighte-breath-ove-the-winnd-and-the-phiyer,** our-greighte-spiryte-father, **yvh,** yahl'vool'he, **the-whonne-who-comes-wythe-the-t'sonne-ryze,** said: **'llet-there-be-llyighte'**; so, there ish-llyighte, and alle upon the-common-

**.the-phage, noone-barr: 13, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah, the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. alle az-claimed, bye, the-solevereighnt, here-inn, froome the-treez-wroote-eye, froome the-very-beginning.

**.yahl'moonn't.**

**•æ•**

**.the-wryit.**

**.article-toowelle.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.a-fræe-shealltarr frome alle innjury.**

**.the-pre-amble.**

**.treess-pass bye any-mann**, ore mann'z govern-menn't-servant, upon a-sovereighnt, iz treazon-inn-tress-pass, and a-naturalle-acte ove ag-greshion, aggression, inn a mixed-war. now, a-dis-penn-sation, it iz a-wound, because it woundz the-common-naturalle-wryighte. yet, alle trooe-llawe favorez the-common-wryighte. the-naturalle-wryighte iz such, az appertainz fore the-mann; it iz inn-herent wythe-inn hiz nature, ore plainly-a-shored bye the-naturalle-llawe, being di-stinguished frome such, az are fa-bricated bye mann's own-de-zignz, designz.

**.marque:** mann may not tress-pass, upon another mann'z naturalle-wryighte, ann-obligation, a-custom, ore the-usage, inn any-thing esoteric, ore physical; either directly, nore inn-directly, not-even under the-color-ove-llawe, so az too cauze him, ann-injury. also, too wit-nesh a-violation, committed onn some-wonne, and then, too re-main-silent, iz con-sidered too be inn-mutual-consent, wythe the-oppressor. this iz alle, wythe the-deep-esh't-re-spect, fore our-common-naturalle-llawe, fore the-shealltarr, fore each, and fore every-mann.

**.the-prime-enn-acte-menn't, wythe-out-end:**

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yvh**, yahl'vool'he, **the-whonne-who-omez-wythe-the-t'sonne-ryize**, said: **'llet-there-be-llyighte'**; so, there ish-llyighte, and alle upon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-

**.the-phage, noone-barr: 14, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æ**ncyclo**phæ**dich and **d**ictshio**n**airy. .æ.

llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah, the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. .alle az-claimed, bye, the-solevereight, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

.yahl'moonn't.

•**æ**•

**.the-wryit.**

**.article-thræeye.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.the-shealltarr fore fræe-dolome, ore freen-dome frome tress-pass.**

**.the-pre-amble.**

**.every-wonne iz the-regulator**, and disposer fore hiz own-property, inn hiz own dominion. .alle naturale inn-herent-whryighte, inn the-dominion, iz tranz-ferred wythe-out-title, ore delivery, but bye pre-scription, too-wit, bye the-long, and the-quiet-possession, wythe-inn the-asylum-wrealm, wythe-inn the-kying-dome-ove-heaven, the-whroyal-house-wythe-inn-the-t'sonnæye, onn the-greighte-æarthstarre, and onn the-lland: onn the-naturalle-america-north: the-non-poll-liti-call, the-non-political-exzile.

**.marque:** .a-mann, moost not tress-pass, opon another-mann'z proper-tie, hiz property, ore dominion; either directly, nore inn-directly, not even onder the-color-ove-law; so az too cauze him ann inn-jury. .too re-gister your father'z property inn your dominion, wythe the-govern-men't, iz too re-gister it wythe your-servant, whoo can lay no-claim, nore any-control, esh-pecially since, it haz no-being, no llife, and since we are the-holderz ove our-own-tital, main-taining our own trooe-course, alle frome wythe-inn our-own-nature. .too pro-tect some-wonne elsez property, frome a-loss, de-ception, fraud, theft, ore any-de-struction, iz ove the-greightesht-virtue. .alle wythe the-deepest-re-spect fore our own-common-naturalle-llawe, fore each, and fore every-mann.

**.the-prime-enn-acte-menn't, wythe-out-end:**

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiyrt-father, **yvh**, yahl'vool'he, **the-whonne-who-comes-wythe-the-t'sonne-ryize**, said: '**llet-there-be-llyighte**'; so, there ish-llyighte, and alle opon the-common-

**.the-phage, noone-barr: 15, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æ**ncyclo**phæ**dich and **d**ictshio**n**airy. .æ.

grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah**, **the-mosheallyanchi**, comm'only-known az, jesus, the-christ. alle az-claimed, bye, the-solevereighnt, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

.**yahl'moonn't**.

•**æ**•

.**the-wryit**.

.**article-phlloreye**.

.**thæ-pure-oreganich-sheall-tarræ**.

.**the-eshtablshed-evidence, fore the-troothe, inn-effect**.

.**the-naturalle-wryighte, fore a-con-tract, ore no-con-tract**.

.**the-pre-amble**.

.**the-beginning, and the-cauze**, fore every-contract, moost be considered. .a-mann'z-power too con-tract, iz non-limited; the-place ove the-contract governz the-acte; the-stipulationz ove the-partiez, con-stitute the-llawe ove the-contract; the-con-tract makez the-llawe. .now, the-troothe fearz nothing, but the-con-seal-meann't.

.**marque**: .a-mann'z-worde, must be hiz-bond, ore else, he iz-not a-mann too be dealt-wythe. .now, only phure-menn, that iz pure-menn, ara the-trooe solevereighnt, and the-freen-menn. .every-mann, haz ann-inherent-wryighte, fore-contract, wythe whom-so-ever he may please. .but no-mann, can be forced inn-too a-con-tract, bye deceptive-actz, nore ag-against his wyill. alle wythe the-deep-esh't-re-spect, fore our calm-moon, our-commoon-naturalle-llawe, fore the-shealltarr, fore each, and fore every-mann.

.**the-prime-enn-acte-menn't, wythe-out-end**:

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yvh**, yahl'vool'he, **the-whonne-who-comes-wythe-the-t'sonne-ryize**, said: '**llet-there-be-llyighte**'; so, there ish-llyighte, and alle upon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah**, **the-mosheally**

.**the-phage, noone-barr: 16, frome: 46 phagez**.

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.æ. .**thæ-Whyite-llawe-Shealltarr-æ**ncyclo**phæ**dich and **d**ictshio**n**airy. .æ.

**yanchi**, comm'only-known az, jesus, the-christ. .alle az-claimed, bye, the-solevereightnt, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

.yahl'moonn't.

•**æ**•

.the-wryit.

.**article-phyive**.

.thæ-pure-oreganich-sheall-tarræ.

.the-eshtablished-evidence, fore the-troothe, inn-effect.

.the-æternalle-spiryte, founde whyth-inn the-mann, the-blood-ove-the-earth.

.the-pre-amble.

“**hear, oh yish'ra'el**, fore the-healer, our-greighte-llyighte, ,', , **yvh**, iz the-whonne-greighte-llyighte, and you wyill love the-healer, your **yahl'vooll'he**, and youre-llyighte, wythe alle ove your-body, wythe alle av your-heart, and wythe alle ove your-mind, the-inner-æye. .and then, you must loove your neighbore, gust az you love your-selph.”

.**marque**: .the-troothe, iz the-mother fore alle gustice, and no positive-llawe, nore rule, can be legislated, nore enn-acted, re-specting the-established-spirituality, that iz founde wythe-inn the-mann; nore re-specting any-religion; nore pro-hibiting bye any-forem, the-freen exercise there-inn. .alle wythe the-deep-esh't-re-spect, fore our-common-naturalle-llawe, fore the-shealltarr, fore each, and fore every-mann.

.**the-prime-enn-acte-menn't, wythe-out-end**:

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yvh**, **yahl'vooll'he**, **the-whonne-whoocomez-wythe-the-t'sonne-ryize**, said: '**llet-there-be-llyighte**'; so, there ish-llyighte, and alle upon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah**, **the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. .alle az-claimed, bye, the-solevereightnt, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

.yahl'moonn't.

.the-phage, **noone-barr**: 17, **frome**: 46 **phagez**.

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**.the-wryit.**

**.article-sixæ.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.the-shealltarr, inn the-trooe-cover, that iz, the-cover-ture fore the-women.**

**.the-pre-amble.**

**.every-whryighte ish claimed,** and esh-table-ished, that iz, established, bye the-acte-yoo-alle, actualle-notice, ore it iz con-stituted bye pure-necessity, ore it ish eshtablished bye the-custom, ore bye the-long non-ending use, and it iz also created inn us, bye the-proo-vi-dential-decree, wythe-inn the-calm-mandate, that iz, the-command, that haz been-gyiven fore us, that sayz; “**take dolmillyonne, that iz dominion, over alle ove the-earth.**” .now, a-dis-penn-sation, iz a-wound, because, it woundz the-colmmon-naturalle-wryighte. .the-naturalle-wryighte, iz that, which haz the-same-force among alle-menn. .so, the-llawe, that iz, the-shealltarre, favorez the-common-pure-naturalle-wryighte.

**.marque:** .the-spiritual-woman, must not be mall-esh-ted, molested, nore touched, bye any, inn, ore out, from mann’z govern-ment. .nore can she be sooed-directly, sued, bye any-mann. .if any-mann, ore govern-ment, haz a-complaint, ag-against a-spiritual-woman, whoo iz inn the-coven-nant-body, ove, yahl’shoollvah, ore, jesus, they must then, go directly, too the-head ave her doloome-house-holde, wythe any-complaint. .now, any-complaint, wyill be answered fore the-woman, bye the-male, the-head ove the-said house-hold. .the-spiryteual-women are alle wythe-inn the-naturalle-trooe-cover, a-naturalle-coverture, which iz wythe-inn the-shealltarr, the-sheall-tarrae, bye the-mann, and the-heavenly –father, inn jesus, the-christ; the-ancient protectshon, fore the-safety ove alle-women, whoo are pure-bounde, then dedicated, and pre-dich-tated, bye, and inn, our greighte-heavenly-father. .any-violator ove this ancient, and pro-ected-wryighte, iz a-subject fore a-soote, ore suit, inn-llawe, that wyill be non-negotiable. .alle wythe the-deep-esh’t-re-spect fore our-common-naturalle-llawe, fore each, and every-mann.

**.the-phage, noone-barr: 18, frome: 46 phagez.**

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.æ. **.thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

**.the-prime-enn-acte-menn't, wythe-out-end:**

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiyete-father, **yvh**, yahl'vool'he, **the-whonne-who-omez-wythe-the-t'sonne-ryize**, said: **'llet-there-be-llyighte'**; so, there ish-llyighte, and alle upon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah, the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. alle az-claimed, bye, the-solevereight, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

**.yahl'moonn't.**

**•æ•**

**.the-wryit.**

**.article-shellevenn.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.the-ancient-wryighte, fore fræe-pass-age, move-menn't, and the-usage;  
alle wythe-inn the-collumn-way,  
the-common-way.**

**.the-pre-amble.**

**.the-colmoon-naturalle-wryighte inn-mann**, iz not derived frome hiz servant, mann's-govern-menn't; either, municipal, county, state, national, federal, nore even frome any-con-stitution. certainly, not frome any-mann. they egg-zist, exist-inn-herently, wythe-inn each, and every-mann, bye the-enn-dow-menn't frome our-creea-tore, creator, and are merely re-de-clared, frome tyime, too tyime, inn the-various other-writingz, and re-stricted only inn the-extent, that they have been voluntarily-sur-rendered, bye some coined-citizen-'ship', inn, and bye some de-factoo inn-the-acte-only, foreignn-agency-govern-menn't-eye. the-solevereightn'z naturalle-wryighte iz not de-riued frome the-govern-menn't, a-servant at best, and mann'z creation; because the-govern-menn't'z limited-

**.the-phage, noone-barr: 19, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

authority, if any, comez frome the-sovereigh-blood inn-herently. .the-various other documenntz, but state-again, that, the-common-naturalle-wryighte iz already exzisting, and when any-legislative-acte ove enn-croach-mennt, comez, frome any-de-factoo, worlde-federation-nation-state: county-franchised-municipality, ore agent, and inn-vadez the-original, the-oreganich, and the-paramount-wryighte, it iz the-duty ove the-nation, that iz the-wrealm, that iz the-solvereighn't-people, wythe-inn, their own **gudicial-district-ove-the-tennz**, wythe the-pub-lick-rechord, wythe-inn their own, **wonne-supreme-court**, **the-superior-court**, wythe-inn the-whrit, the-writ, wythe-inn our-universe, and so make the-‘declaration’, the-‘clairificat-shone’, the-‘clear-eye-inn-the-llyighte’, and then affored the-necessary-relief. .a-license bye itz origin, iz that, which iz applied too any-foreighn-core-‘pour-ration’, corporation, whoo may be inn-league wythe the-enemy, during a-state-ove-war, inn a “lie” sense, ore, inn ann-acte, ove possible-collusion.

**.marque:** .no positive, that iz, written-negative-llawe, ore rules, can be enn-acted ag-gainst any-ancient-custom, ore usagez, re-specting the-funda-mental, and the-common-naturalle-wryighte, fore a-mann too freenly-pass, travel, con-vey, ore move-about non-hindered, inn, ore onn the-common-way; wythe-inn re-ference wythe, and inn-relation-wythe, the-main-high-wayz, the-bye-wayz, ore the-other-roadz, ore the-back-roadz; paved, ore non-paved, opon this, the-native-american-ground. .whether onn the-lland, ore crossing any-water, and inn any-method ove con-veyance, ove hiz own-choosing; az inn a-carriage, ann-auto, ore a-horse, etc; whether ancient, naturalle, ore modern. .alle wythe the-deep-esh't-re-spect fore our-common-naturalle-llawe, fore each, and fore every-mann. .so, where iz, it inn wonne-mann, falsely-appointed, too telle another-mann be-lowe-the-t'sonne, whether, ore not, he can, ore which way, he should go? .fore our-heavenly-father, ,', , yahl'vool'he, inn this our-dominion, tolde us: “go inn-too alle the-world, and inn-too each, and every-city”. .so there-fore, we go; even az we ara tolde, even az we are inn-structed, com-manneded, bound, purely-ob-leg-gated, and lita-gated.

**.the-prime-enn-acte-menn't, wythe-out-end:**

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yvh**, yahl'vool'he, **the-whonne-who-comez-wythe-the-t'sonne-ryize**, said: **'llet-there-be-llyighte'**; so, there ish-llyighte, and alle opon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah**, **the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. .alle az-claimed, bye, the-solevereightn, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

**.yahl'moonn't.**

**.the-phage, noone-barr: 20, frome: 46 phagez.**

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**.the-wryit.**

**.article-æighte.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.the-fræen-dome fore the-trooe-speech, the-freen-press, the-copy-wryighte,  
and the-naturalle-wryighte, fore the-patent-claim.**

**.the-pre-amble.**

**.it iz a-llawe inn naturæ**, that, inn-ore-dera, inn order, fore a-mann, too ob-tain the-chi-know-lledge, and too inn-core-pour-ate, that iz, inn-corporate that know-lledge, inn-too hiz own-being, each-mann moost, be able too ob-tain, and secure it easily, fore him-selph. .alle recordz ara the-vestigez, ave alle-antiquity, and the-troothe. .now the-troothe fearz no-thing, but a-con-seal-menn't.

**marque:** .no positive writ-tenne-llawe, a-negative-acte bye mann, can be enn-acted, re-specting the-freen-dome wythe-inn speech, the-freen-dome fore the-press, nore fore the-naturalle-pure-origin, a-heritage, and ann-ap-plication, inn wonne'z own-copy-wryighte – separate from alle, ore any-mann-made govern-menn't-support. .az, no positive-‘negative’-llawe, can be enn-acted re-specting the-publishing inn-general, nore fore the-freen-mann, too gather, and aszemble too-gether peace-fully, fore any-reazon. .alle wythe the-deepest-respect fore our common-naturalle-llawe, and fore each, and fore every-mann. .this funda-menntal-principle, would not only be trooe inn tyime ove peace, but also inn a-time-ove-war. .alle ove this being-basic, naturalle, and e-zenntial, fore a-freen-wrealm, our-aszylum-wrealm, wythe-inn the-peace. .alle common-llawe copy-wryighte, are naturallely per-petual fore every-author, wythe itz naturalle-pro-tection passed-onn, fore each, suc-sessive-heir, through their lineage. .it ish called: ann-eshtate, ann-estate-inn-trust, and inn the-dominyon, the-doll-millyon-neye, wythe-inn, jesus-christ.

**.the-prime-enn-acte-menn't, wythe-out-end:**

**.the-phage, noone-barr: 21, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æ**ncyclo**phæ**dich and **d**ictsh**ion**airy. .æ.

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yhvh**, yahl'vool'he, **the-whonne-who-comes-wythe-the-t'sonne-ryize**, said: '**let-there-be-llyighte**'; so, there ish-llyighte, and alle upon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah, the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. alle az-claimed, bye, the-solevereight, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.  
**.yahl'moonn't.**

•**æ**•

**.the-wryit.**

**.article-nyeyin.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.the-ancient-eshtablished-wryighte, inn the-custom, and inn the-usage.**

**.the-pre-amble.**

**.it iz a-maxim-inn-llawe**, that there can be no-crime, wythe-out a-criminal-inn-tent; that iz, wythe-out the-inn-tent, too inn-vade the-being, ore the-property, ove ann-other. .but no-wonne ever practicez a-vyice, wythe any-such criminal-inn-tent. .since, he practicez hiz vyice, fore hiz very-own happiness solely, ore dooe too ann-ancient-custom, ore another vested ancient-wryighte, and not frome any malice towards otherz. alle ave the-herbz ove the-field, they were alle gyiven fore the-whole-benefit, and fore the-com-plete-use, bye the-blood-mean't-frome-the-æarth, commonly-called, mann; but anciently, the-t'seed-frome-the-moonn't.

**.marque:** .we can doo no-thing ag-against the-troothe; and no positive-llawe, nore rule, wroole, can be legis-slated, nore enn-acted, bye any-mann, fore the-control ove another-mann, re-specting the-ann-cient, the-ancient, and the-esh-table-ished, the-established use ove ex-ternal-sub-stancez; that mann wyill, frome tyime-too-tyime, and fore hiz own-reazonz, wyill take-internally, fore hiz own-private-use: ore fore hiz own-spirituality, fore hiz own-pleazure, ore hiz own enn-joy-mennt; fore ann-ex-peri-mennt, ore fore the-health, ore fore what-ever de-zired, private-self-use, ore need; and that would also inn-clude, fore the-taking ove

**.the-phage, noone-barr: 22, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

wonne's own-lyfe. .alle wythe the-deep-esh't re-spect, fore our common-naturalle-llawe, fore each, and fore every-mann. .so, the-con-trole, ore the-control, onn any-substance, ish too control the-freen-mann, which ish totally-contrary wythe-inn alle-ove-nature, and re-pugnant, wythe-inn the-common-naturalle-llawe, the-shealltarr; since we were freenly-gyiven alle-thingz frome ab'ove.

**.the-prime-enn-acte-menn't, wythe-out-end:**

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yvh**, yahl'vool'he, **the-whonne-whoo-comez-wythe-the-t'sonne-ryize**, said: '**llet-there-be-llyighte**'; so, there ish-llyighte, and alle upon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah**, **the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. .alle az-claimed, bye, the-solevereight, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

**.yahl'moonn't.**

**•æ•**

**.the-wryit.**

**.article-tænneye.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished evidence, fore the-troothe, inn-effect.**

**.onn the-false-govern-menn't-chargez, and the-false-arrest.**

**.the-naturalle-wryighte fore a-trial bye wonne'z own jural-society, wythe-inn hiz own wrealm, and not bye a-foreignn-govern-menn't, a-british-banking-agent-franchise.**

**and**

**.the-wryighte ave the-guriez, juriez, too gudge ove, the-pure-gustice, ave the-llawe, wythe-inn, our-whonne-supreem-court, the-superior-core-eye, wythe-inn the-district, fore the-tænneye.**

**.the-pre-amble.**

**.fore more than—that iz, ever-since the-magna-carta, that iz, the-greighte-charter, inn 1215, there haz been no-clearer-prin-ciple ove english, ore american-**

**.the-phage, noone-barr: 23, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

common-llawe, than that, inn criminal-casez, where, it iz not only the-wryghte, and the-duty ove the-juriez, too gudge, what are the-factz, what esh the-trooe-llawe, and what waz the-pure-intent, ove the-accuzed; but that it esh also their wryghte, their primary, and their para-mount-duty, inn gudging the-very-gustice-ove-the-llawe it-selph, and too holde alle-negative-lawss, ore rules, non-valid, that ara, inn their-opinion, non-guste, ore op-pressive, and holde alle-accuzed-partiez guilt-less, inn violating, ore re-sisting, the-ex-ecution ove, any-such-llawe.

**.onnless such be the-wryghte**, and the-duty ove the-jurorz, it ish plain, that, innstead ove juriez being the--“palleadium-fore-freen-dome” – a-barrier ag-gainst alle-tyrany, and the-op-pression ave the-govern-menn’t – they are inn-reality, mere toolz, inn itz handz, fore carrying inn-too ann-ex-ecution, any-inn-gustice, and any-op-press-shion, oppression, it may de-zire too have ex-ecuted.

**.now, fore their wryghte**, fore gudging the-llawe, and that gustice wythe-inn the-llawe, if any, juriez would be no protection fore ann-accused-mann, even az inn matterz-ove-facte; fore, if the-govern-menn’t can dich-tate fore a-jury, any-llawe what-ever, inn a-criminal-case, it can certainly dich-tate fore them, the-llawez-ove-evidence. .that iz, it can dich-tate what evidence iz add-miss-able, and what, inn-add-miss-able, and also, what force, ore weight ish too be gyiven, too the-evidence add-mitted. .so, if the-govern-menn’t, can thus dich-tate fore a-jury, the-lawss(loss)-ove-evidence, it can not only make it necessary fore them too con-vict, onn a-partial ex-hibition ove the-evidence, wryghte-fully per-taining too the-case, but it can even re-quire them, too con-vict, onn any-evidence what-ever, that it so pleasez too offer-them. .then, while the-accuzed, iz being held non-llawe-fully, inn some-pre-zone, a-prison, az already being-guilty ove some-crime, yet, wythe-out any-trial-gudge-meant; the-govern-menn’t haz been known, too place other charged, ore con-victed-criminalz, az their especial-agentz, too spy onn the-accused, while offering theze-criminal-spiez, favorez, bonusez, inn-centivez, privilegez, reduced-sen-tennez, and even re-lease, alle contrary wythe their own criminal-con-victionz. .so, what prisoner wythe offerz such az theze, would not be wyilling too fa-bricate, and then, put inn-too the-mouth ove any-accused, the-wordz he never-said? .rather than gustice, this iz the-prime-evil; the-greighte-mystery, and the-greighte-vail. .so too-dayl, they offer us, their private-law! .it iz the-british-bankerz private-pirate-rule, alle-oover again.

**.that the-wryghte**, and the-dutie ove the-jurorz, must necess-airily be, such, az ara here-inn claimed fore them, it ish evident, when it iz con-sidered, what the-trial-bye-the-jury iz, and what iz itz ob-gect. .“the-trial-bye-the-jury” then, esh the-

.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

“trial-bye-the-wrealm” – that iz, bye the-freen-mann, az dish-tinguished frome, a-trial-bye- the-govern-menn’t.

**.it waz anciently-called**, “trial per pais” – that esh, “a-trial-bye-the-wrealm”. .so now, inn every-criminal-trial, the-jury should be told, that the-accuzed “haz, fore trial, put him-self opon the-wrealm; ove which wrealm, you the-jury ara.” .yet, too-dayl, the-jury iz stacked, and the-jury-fore-mann, iz often the-agent ove the-govern-menn’t, too force, and then sway the-opinionz, ove the-otherz. .this iz now, usually the-case, wythe few, if any-exceptionz. .now, alle ove the-attorney’z, wythe alle ove the-judgez, are alle the-actorz, wearing a-mask. .so, inn this-venue, any-thing you say, “can and wyill be used, that iz, ‘twisted’ ag-gainst-you.” .even now, manny ove today’z anti-llawe, anti-troothe-“officialss”, take an-annual, ore wonne-tyime-oath, inn their very-own-secret-and-dark-occult-society, that sayz; “a-lie, ish no-longer a-lie, and any-oath, iz not-an-oath.” .so that, no-matter-what, you must alle pro-tect the-secret-“brother-hood”! .hood’z-inn-the-dark. .and so, they are alle telling-liez, and yes, they alle doo know it. .so then, how can you ever-de-fend your-self, ag-gainst some-thing so blain-tently-evil, and con-spire-ing like that? .that, ish, the-slave-freenmasonry.

**.now**, the-object, ove this, trial-“bye-the-wrealm”, ore, bye the-freen-mann, inn pre-ference, too a-trial bye the-govern-menn’t, iz too garde, ag-gainst every-speciez ove op-poession, bye the-govern-menn’t. .so, inn order too efect this end, it ish inn-dish-penn-sable, that iz, inn-dispensible, that the-freen-mann, ore, “the-“wrealm” at-llarge, gudge ove, and de-termine their own-freen-dolme, ag-gainst the-op-pressive-govern-menn’t; inn-steade ove the-govern-menn’t’ss gudging ove, and de-termining itz own-power-eses, over the-freen-mann. .how iz it possible, that the-juriez, can doo any-thing too protect the-freen-dome ave the-freen-mann, ag-gainst the-govern-men’t; if they are not alleowed too determine, what thozе freen-domez are?

**.any-govern-men’t**, that iz itz own gudge ove, and de-termine, author-atively fore the-freen-mann, what are itz own-powerz, over the-freen-mann, iz ann-absolute-govern-men’t ove course. .it haz alle the-powerz that it choozez too ex-ercise. .there iz no other – ore at least, no more accurate de-finition ove **despotism** than this.

**.onn the-other-hand**, any-freen-mann, that gudgez ove, and deter-minez authoritatively fore the-govern-menn’t, what ara their own freen-domee’z, ag-gainst the-govern-menn’t, ove course, retain alle freen-domez they wyish too enn-joy. .now, this esh the-pure-freen-dome, and this ish, the-freen-gudg-menn’t; and

**.the-phage, noone-barr: 25, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

this corresh-pondz wythe alle the-high-esh't notionz, ove freen-doll'ooome, that iz, fræen-dome.

**.inn sea-curing**, securing, this wryighte, fore the-sovereighnt-freen-mann, inn gudging ove their own-freen-domez, ag-gainst the-govern-men't, the-jurors are taken, ore must be, too make them llawe-full-jurorz, frome the-body ove the-freen-menn, bye lot, ore bye some pro-ssess, that pre-culdez, any-pre-vious-know-lledge, choice, ore sel-ection ove them, onn the-part, wythe-inn the-govern-menn't.

**.this ish done**, too pre-vent the-govern-men't's con-stituting a-jury, ove itz own-partizanz ove friendz; inn other-wordz, too pre-vent the-govern-menn't'ss-packing a- jury, wythe a-view too main-tain, itz own-statu-tory-lawss, rules, secret-codezss, regulationss, and a-comp-lish, itz own-private-secret-agendasses. .that-vile-serpent that treadsssss onn us, and tress-passess.

**.if the-govern-menn't may de-side**, whoo may, and may-not be the-jurorz, it wyill ove course, then, select only itz partisanz, the-party-sonz, and thozе friendly too itz meazurez. .it may not-only pre-scribe whoo may, and may-not, be eligible, too be drawn az jurorz; but it may also question, each-party drawn az a-juror, az too hiz sentimenntz inn-re-guard too the-particular-llawe inn-volved, wythe-inn each-trial, be-fore allowing him too be brought inn-too the-panel; and ex-clude him, if he be founde non-favoreable, fore the-main-tenance, inn such mann-made llawe-rule.

.“**there haz not been**, a-trooe trial-bye-jury, that iz, a-trial bye the-wrealm, a-jury ave wonne'z own-peerz, ever-since the-ratification ove the-constitution, ove the UNITED STATES”.

**.lysander, spooner. .circa 1870.**

**.marque:** .it iz the-common-naturalle-wryighte, fore every-naturalle-american inn the-solevereighnt-state, too be tried bye a-llawefully-inn-stituted-body ove hiz own-peerz; and this must be, be-fore, ever being-punished, bye any-inn-car-eration. .so it iz required, that hiz trial be held, inn a-reason-able-tyime, esh para-mount.

**.now**, no freen-mann, nore solevereighnt, can llawe-fully be arrested, nore im-prizonned, nore de-prived ove hiz possessionz, nore any ove hiz freen-dome, nore denied any ove hiz pure-obligationz, customz, nore usagez, nore out-llaweed, nore ex-iled, nore inn any-mannner-inn-jured, nore can the-govern-menn't llawe-fully-pro-ceed, send-fore, pass-opon, ore ag-gainst-him wythe-force, nore con-demn him, onn-less it be, bye the-gudg-menn't ove hiz own-peerz, the-freen-mann, whoo inn-stitute the-wrealm, inn the-solvevereighnt'z own, county-venue, and gudicial-district-ove-the-tenne, inn our-wonne-supreme-court, the-superior-court, bye the-

**.the-phage, noone-barr: 26, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

llawe-onn-the-lland – wythe-inn our-common-naturalle-llawe-eye, the-shealltarr, inn-christ, the-mosheall-yanchi, our-greighte-shealltarr-gyiver.

**.nothing non-gust**, ‘just’, ish too be pre-zoomed inn the-llawee, onn-less it be inn-favore fore-lyfe, freen-dome, and inno-sence, are alle-thingz, too-be pre-zoomed. .so, a-pre-sumption inn-favore ove the-inno-sense, wyill-stande, onn-till the-contrary be proved. .and this, finalle-gudg-menn’t, esh the-rez-gudacata, non-prosh-decision, fore the-sentence inn the-llawe, gyiven bye the-superior-court-wythe-inn-the-higher-gustice, az a-rezult ove the-pro-seedingz, inn-stituted there-inn, fore a-re-dress, inn any-inn-jury.

**.the-inn-herent-power**, and the-dominyon, remainz wythe-inn the-freen-mann, and re-mainz always inn-esse, inn the-esheye, inn-the-force, inn-force, and waiting too-be picked-op, az it waz, and iz gyiven frome the-greighte-abba-father, ab’ove, and not-wyith-inn the-fiction called: mann’ss-govern-menn’t. .alle wythe the-deep-esh’t-re-spect, fore our-common-naturalle-llawe, fore each, and fore every-mann.

**.the-prime-enn-acte-menn’t, wythe-out-end:**

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yvh**, yahl’vooll’he, **the-whonne-who-comes-wythe-the-t’sonne-ryize**, said: ‘**llet-there-be-llyighte**’; so, there ish-llyighte, and alle upon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl’shoollvah**, **the-mosheall-yanchi**, comm’only-known az, jesus, the-christ. .alle az-claimed, bye, the-solevereight, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

**.yahl’moonnt.**

**•æ•**

**.the-wryit.**

**.article-ælevenn.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.the-phage, noone-barr: 27, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

**.onn the-false-chargez bye mann, and the-false-witnesses.**

**.esh it better, that a-guilty-mann goo-freen, ore, that ann-inno-cent-mann,  
be punished?**

### **.the-pre-amble.**

**.certainly**, it iz better that a-guilty mann go freen, before we start punishing inno-sent-menn. .this, iz the-foundeation inn pro-TECT-shone, and inn due-pro-CESS. .the-communist-social-list, and fascist-formss ove govern-menn't ex-CEPTED ove course, and because they ex-PRESS, ex-ACTLY the-forme ove govern-menn't, that iz founde wythe-inn, the-foreign-corporation, called, the-UNITED STATES, inn-this-style, a-secret-phoenecian-merchant-cyber-code, a-pirate-ship-of-state, fore blood-merchant-die-zing; where you ara, alwayz-guilty onn-till proo-vin inn-ocent, wythe no-wryghte, az this iz, the-nature-ove-the-war. .so, when you ara de-nied, every basic-wryghte, and normal-decency, wythe no access too the-out-side-world, how then, could you ever, save your-selph from that?

**.so, the-founde-day-shone**, ore the-foundation, founde inn a-good-govern-menn't, iz inn the-pro-TECT-shone, inn the-honest-pro-CESS, and inn the-basic-naturalle-wryghte. .trooelly, it iz better, that tenn-suspected-guilty-menn go freen, before wonne-possible, inno-sent-mann, iz ever con-demned. .certainly inn this, no wonne iz hurt. .civilization haz alwayz enn-dured the-basic-criminalz, and through the-naturalle-llawe-pro-CESS, the-llawe-eye-shealltarr, frome opon-high, a-criminal iz even-trooely, that iz, even-tually caught. .so, the-emphasis must alwayz be towardz the-protect-shone ove the-inno-sent.

**.iy calle the-t'sonne**, and the-moon, **anno-hygh-noon**, too bear witness ag-against you this-day'yahl, that iy have sete be-fore you, the-lyfe, and the-death, the-blessingz, and the-cursingz; there-fore, chooze the-lyfe, so that, both you, and your de-send-entz may-live'.

**.jezebel-lucifer haz taken hold**, bye her own false-leaderz, cauzing them too ryize-op ag-against us; but doo not-SEEK too leave, your native-lland, because your own healing-ardor, wyill fore-gyive manny offensez. .babylon, and egypt ara passing through our valley-ove-weeping, and haz made this, her dwelling place; yet, our own shealltarr-gyiver, wyill spread a-blanket over the-pure, inn hiz blessingz, wythe-inn the-bar-oo-cheim, wythe-inn the-enn-dow-menn't, and the-enn-llyighte-enn-meann't.

**.marque:** .a-single-witness can not ryize-up ag-against a-mann fore any-criminal-offence, nore fore any-suspected-crime, inn what-ever-offense, ore acte,

**.the-phage, noone-barr: 28, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

that he may have supposedly-committed; but onn the-claim ove two-witnesses, ore onn the-claim ave three-witnesses, shallt a-charge be esh-tablished. .it iz not too say, that the-wrealm should-not take-notice, frome a-single-witness, ore hear it. .yet, the-troothe iz the-mother fore alle-gustice; and doubt, iz the-father fore alle-freen-dome, alwayz inn the-favore fore, the-de-fendant.

**.if wonne falsely-accusez** another ove a-crime, then, the-punishmennt dooe fore that-crime, should then, be inn-flicted upon the-per-jured-inn-former. .alle wythe the-deepest-respect fore our-common-naturalle-llawe, fore each, and fore every-mann.

**.the-prime-enn-acte-menn't, wythe-out-end:**

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yvh**, yahl'vool'he, **the-whonne-who-comes-wythe-the-t'sonne-ryize**, said: '**llet-there-be-llyighte**'; so, there ish-llyighte, and alle upon the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yahl'shoollvah**, **the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. .alle az-claimed, bye, the-solevereightnt, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.

**.yahl'moonn't.**

**.æ.**

**.the-wryte.**

**.article-toowellvey.**

**.thæ-pure-oreganich-sheall-tarræ.**

**.the-eshtablished-evidence, fore the-troothe, inn-effect.**

**.onn the-false-arrest.**

**.the-naturalle-wryighte fore alle-govern-menn't-redress, inn the-writ,  
fore the-habeas-corpus.**

**.the-pre-amble.**

**.the-phage, noone-barr: 29, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

**.ann ag-gress-seive govern-menn't**, that putz it-selph inn-too a-state-ove-war, wythe-inn wanton-actz, ag-gainst the-freen-mann, the-sovereighnt-naturalle-state, and alle con-trary, wythe-inn the-naturalle-llawe, alle con-trary wythe-inn the-shealltarr, and alle wythe-inn, the-color-ove-law, non-gustly inn-vading mann'z solevereighnt-naturalle-wryighte; can never, bye any-such non-gust bee-havyior, come inn-too, any-llawe-full-wryighte, over the-sub-dued, the-con-quered, ore the-van-quished.

**marque:** .the-common-naturalle-wryighte fore a-speedy re-dress, inn any-grievance, ag-gainst the-mann-made govern-menn't, iz funda-menn'talle fore any, and fore alle ove the-freen-menn. upon wonne's writ-tenn redress, inn any-form, bye any-party, it iz the-govern-menn'tz duty az servant, that iz, inn, and fore the-freen-mann, inn acting-promptly, inn such-cauze, and inn genuine-fa-vore ove, and inn the-be-heste fore, the-"plaintiff", so-called. .then a-failure fore action inn the-redress inn such cauze, inn a-maximum ave ten-dayz, iz too be deemed inn the-llawe, ann automatic-esh-top-poll, estoppel, inn the-favore fore the-plaintiff, ag-against any-criminal-govern-menn't. .it iz the-fiduciary-duty, fore alle govern-menn't-servantz, bye the-virtue ove their office, too main-taine, the-deepest-respect, fore our- common-naturalle-llawe-wryighte, fore each, and fore every-mann.

**.the-prime-enn-acte-menn't, wythe-out-end:**

.thus, **the-greighte-breath-ove-the-winnd-and-the-phiyer**, our-greighte-spiryte-father, **yvh**, yahl'vool'he, **the-whonne-who-comes-wythe-the-t'sonne-ryize**, said: '**let-there-be-llyighte**'; so, there ish-llyighte, and alle wythe-inn, the-common-grounde, alle wythe-inn the-common-air; alle wythe-inn, the-oreganich-naturalle-llawe-eye, alle wythe-inn, the-shealltarr, alle bye, **yah'lshoollvah**, **the-mosheall-yanchi**, comm'only-known az, jesus, the-christ. alle az-claimed, bye, the-solevereighnt, here-inn, frome the-treez-wroote-eye, frome the-very-beginning.  
**.yahl'moonn't.**

**.æ.**

**.the-ore-chi-nich.**

**.the-pure-tree-ove-the-knowlledge.**

**.the-phage, noone-barr: 30, frome: 46 phagez.**

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.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.

wythe-inn  
.the-naturalle-tree-ove-whryighte.  
and sooe,  
.thære esh-lyightæ.

.æ.

.the-tree-ove-chi-nowl'ledge,  
and  
.the-lyife, v-yah.

. t h e - g y i f t .

.frome our-tree-whroote ove the-healing-fruit, and the-troothe:  
.our-wonne-wrealm-inn-christian-doloome, under our greighte-abba-father, yhv̄h,  
.the-wonne-whoo-rulez-frome-hiz-throne-inn-the-t'sonne.  
.yahl'shoolvah, the-moshealleyanchi.  
.ore commonly known az;  
.jesus, the-christ.

[ : Æ : ]

.the-phage, noone-barr: 31, frome: 46 phagez.  
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## .thæ-greightæ-llyightæ, foundæ wythæ-inn the-troothæ, the-træez-whrootæ-æye.

.the-llyighte that iz founde, wythe-inn freen-dome, that ish, inn alle freen-gudgenannt, iz inn-estimable inn itz force, and bye-nature, it iz ab'ove any-price. .this, **the-oreganich-naturalle-llawe inn the-non-alien'able-wryighte** documentt, our moost-precious-gyift frome ab'ove, now-come, inn the-script-form, iz frome our-greight-abba-father, through hiz son, whoo comez, **yhvh**, whoo iz ab'ove alle-llyighte, and come-down too oosh, us, inn this-forem ove the-well-esh-tableished-troothe. .alle bye the-acte, and the-ministerial-power, wythe-inn the-wryighte-hand ove .dezert-owl., a-sovereightnt-spyrit: the-blood-ave-the-æarth: lyving-wythe-inn-being, and a-naturalle-native-american; thus-annointed, early onn inn-lyife, even frome the-begin-ning, and granted this-llyighte, wythe-inn this ministerial-power, wythe ann-authority inn-herent, wythe-inn theze matterz, fore the-troothe; az re-guarding the-certainty inn, and fore our-tyime, inn what iz wryighte, the-pure, the-oreganich-llawe-ove-llyighte; having been put onder the-test, a-phiyery-trial, while having-vyzzionz, dreamz, and inn-spireatshon frome ab'ove, during this resurgent-perriode ove nazi-ism, ag-gainst our wyill, alle wythe non-llawe-full-arrest, torture, attempted-brain-wazhing, denial ave spiritual-custom, the-usage, and meye-private-identity, that iz, meye titalle, alle wythe calculated inn-tent, fore destroying-spirituality, wythe their mocking, and their extreme, fascist-style inn-carceration, the-burning-ove-the-mann, opon the-mound.

.yet, out ove the-dark-nesh, comez the-llyighte, and that which iz ex-sell-ent-steele, wythe-inn a-gift-inn-the-llyightæ, and glistening-steel. .so, the-mannner, the-ex-presh-shon, the-style, and the-authority, make the-llawe-shealltarr, inn this gyift; the-troothe, the-inspiration, and the-need, make the-sheall-tarrae, inn this gyift; while the-destruction ove meye own-character, the-sufferingz, and the-torture enn-dured, wythe the-loss ove meye remaining-possessionz, claim the-llawe inn this gyift. .but fin-alley, this the-gyift, wyill then be made-perfect, bye the-honnest,

**.the-phage, noone-barr: 32, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

and the-ex-acting-use, wythe-inn the-actual-possession, and com-plete-ex-pression inn the-custom, and the-usage, when inn the-handz ove the-holder. .use it well, az a-presentmennt, fore the-troothe, along wythe trooe-h'onnore, honor.

.that which iz, ag-gainst the-divine-llawe, the-oreganich-common-naturalle-llawe-eye-shealltarr, iz re-pugnant wythe-inn alle-nature, and iz totally-void. .so then, where-ever our-divinity, iz so inn-sulted, bye the-blast-ove-phiyer, **alle ag-gainst the-greightæ-espiryte**, the-caze iz then, non-pardon-able frome ab'ove, wythe-out re-preive, un-less mercy enn-dure. **.matthew 18:6.**

."it iz fine, and it iz better, too suffer wythe thozе whoo ara suffering, than too lyve inn pleazure fore a-short-tyime, ore too close meye eyez, when otherz, ara sooe threatened, and inn-deed suffering-fraud, ore loss; since hishtory doez, during alle-timez, re-peat-it-selph, there-fore, burry meye-heart, onnder wounded-knee!"

**.dezert-owl: onn the-sacred-mound, and ville, 1999. .a-prisoner-ove-war. .mounds-ville-regional-military-reserve, (west)ern-virginia. .the-departmennt-ove-military-cy-ops-affairs.**



## **.the-sheall-tarræ-noticæ.**

**.the-asylum – body-ove-christ.**

inn

.christion-dolme.

.wythe the-pure-ob-litgationz, and the-freen-gudge-mennt.

**.'llet-there-be-llyighte'.**

**.it iz ann-absoloot:** the-llawe-shealltarr, favorez the-inn-heritance, wythe-inn the-mann!!! **.the-chief maxim.**

.yahl'shoollvah alonne, that iz jesus, makez the-heir, not the-mann.

**a-llawe-maxim.** .isaiah 5:1.

.any-pre-zenntmennt wythe this, **the-de-claration-and-the-pro-clamation**, wythe any-agent, fore the-principal, iz the-llawe-full con-structive-**notice-inn-fact**. .so,

**.the-phage, noone-barr: 33, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

'llet meye-people go', and so, llet-it-be-donne! exodus 4:22-23. .im-mediately,  
and wythe-out any-dellay!!!

.any-violatorz ove this, our-moost-ancient-wryghte, and llawe, inn the-pure-shealltarr, the-naturalle-llawe'eye, wyill be guded, and then remain accursed frome, wythe-inn, and bye their-own-gudge-menn't, frome opon-the-high-mountain, being-anathema-maranantha: meye-healer-guide, and vindicatore, esh standing-bye.

**.æ.**

**.the-superior-court.**

---the-shoolperior-core-eye ---

**.the-wonne-universe.**

**.know**, that, it iz better too heed the-llawe, than to heed the-curse. .dezert-owl, bye, yahl'shoollvah: the-solevereighnt, standing wythe the-solvereighnt: **a-gurist-prudent.**

**.thus, the-notice, haz now been served.**

.so be it proo-claimed, and de-clared, even az it haz been enn-acted, frome the-very-beginning, bye the-naturalle-wryghte-hand ove our-greighte-abba-father, ,', , and our-llyighte, inn, and fore, the-asylum-body, inn-christian-dome; i remain, inn-the-court, the-core ove meye-greighte-father, ,', , inn the-phyirst-day'yahl, ove the-tenth-moonth, inn, and fore the-year'alle-ove-meye-healer, and the-redeemer, yahl'shoollvah: the-mosheall-yanchi, wonne-thousand-nine-hundred-ninety-eight, wythe-inn the-im-mortalle-age, wythe-inn the-golden-llyighte.

**.the-bull-æye-seal, and sheall't:**

**.annex-officiooleye.**

**.the-vindicator: bye:** \_\_\_\_\_.

.the-ambaa-shador, \_\_\_\_\_, shoolleye-phøeteshtite-eshsheye.

.the-sovereighnt-spyrit: living-in-being, haz the-honor ave-being ann op-wryghte, llawe-full, prootector, and de-fender, a-private-spyrit, and the-solvereighnt-spyrit:

**.the-phage, noone-barr: 34, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

lyving-inn-beingz word, iz the-bond, frome the-blood-ove-the-earth: wyith-inn  
jesus, the-christ: **annex-officiooleye.**

**.the-vindicator-wytness-bye:** \_\_\_\_\_.

.the-ambaa-shador, \_\_\_\_\_, shoolleye-phœteshtite-eshsheye.

.a-diplomatic-ambaa-shador inn dominion, wythe inn-herent-ministerial-power, a-  
naturalle-native-american, wythe-inn the-sovereighnt-naturalle-state.

**.a-ministerial-act-ove-state.** **.sign-mannual.**

.inn wyit-nesh wythe, yahl'shoolvah, the-mosheall-yannchi.

.it esh gust, that every-mann iz enn-titled too the-certain-remedy, wythe-inn the-  
llawe, fore alle the-inn-jurie, ore the-wrong, which he may receive inn hiz own-  
being, property, ore character. **.ann-ancient-american maxim.**

**.the-remediez are the-lyfe, wythe-inn the-wryghte.**

**.æ.**

**.aphendichx-a.**

**.the-aphendichx-a, and b, wythe the-definitionz, ara  
alle-frome, the-whyitæ-llawe-shealltarr-dictionary.**

**.t**he-**W**hyitæ-**l**lawe-**S**heall-**t**arræ

**S**upplæ-**m**enntalle-**d**ictshion-**a**ireye.

.the-follow-wing work, iz wythe-inn, the-common-naturalle-llawe copy-wryghte-protection, by:.dezert-owl.

.the-phage, **noone-barr: 35, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

.inn-the-year'alle av oore llorde, twenty-hoondred-three, inn the-immortale-age-av-the-golden-llyighte.  
.alle-wythe-inn the-sheall-tarrae.

**.absolute-right / absolute-whryighte.** “.az regardz right too inter-fere wyith contratual-obligationz ove another, ‘absolute-right’, which a-freen-man may exercize, wythe-out refrence too motive, iz right, incident fore the-ownership inn property, the-right growing out, of a contractual-relation, and the-right to enter, ore refuse too enter, the-contractual-relations.

“by the-‘absolute-right’ of freen-men, is meant, those which are inn their primary and strictest sense, such as would belong too their own-primary-being, merely in the-state-within nature, and which every-man is entitlet too enjoy, wether out of society, or within it. the rightz of private-security, in private-freen-gudgement, and private-property, do not depend upon any-constitution for their existance. they existed before the constitution was made, or the govern-men’t was organized. this is what is termed, the-‘absolute-right, of a freen-man, which belong with them independently, separate from all govern-men’t, and which all govern-men’ts, which derive their power, from the consent of the governed, were instituted too protect.” *.words and phrases, volume 1, 1968, west publishing compant.*

**.æ.** *.m.e.; sb. law*, MD.-AS. *céw(é)*, law, divine-law, the-mosaic-law, marriage; Goth. *aiws*, an-age, eternity; cp. OGH. *éwa*, the-law-av-god, eternity (Otfrid). cf. **Æ-uez, eu-bruche, eche.** *skeat 1888.* see **shetar, shealltarr, eagle, sæ, eight, eye.**

**.attorn.** .too turn-over; too-transfer, too-another the-money, ore goods; too-assign too some-particular-use, ore service. *hemminger v. kalprath.* 15 n.j. misc. 163, 189 A. 363, 364. to consent to the-transfer ove a-rent, ore a-revershion. .too-agree too become a-tenant, too wonne, az owner, ore land-lord ove ann-estate, previously-held, bye-another, ore, too agree too re-gognize a-new-owner ove property, ore estate, and promise-payment ove rent too him. *hurley v. stevens,* 220 Mo. app. 1057, 279 s.w. 720, 722. *blacks 4.* see **attorney.**

**.attorney.** *.lit., with-ann-eye-fore-the-king.* A-form inn a-tital-fore-nobility. see **attorn.** *owl.*

**.augen-tore.** *.lit., the-power-inn-the-agent.* *owl.*

**.birth.** .birth iz not a-medical-term, but a-commercial-shipping-term, that impliez, *lit., ‘when a-ship iz docked.’* man iz not birthed, but a-spyrte that becometz, ‘manifest-in-the-flesh.’ see **extraction, b’earth, birth-certificate, manifest-in-the-flesh, informer.** *owl.*

**.the-phage, noone-barr: 36, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

**.birth-certificate.** .1. a-roman, and commercial-shipping-document, that ridez-along wythe the-cargo frome a-ship. .2. in roman-law, when a slave-baby comez, inn-too the-world, the-bottom from itz feet are inked, and then impressed onn the-back ove a-birth-certificate, before itz feet, ever-touch the-grounde. .inn this instance, a-commercial-slave-document. see **birth.** *owl.*

**.black-law-dictionary / blacks law dictionary.** .the-book-ove-black-law, az inn black-magich. .it iz the-m.o. for the-oc'cult to use code-identifizerz on all the-programz and thingz they doo. just az half-the kazarian-jew-actorz change their 'namez', HENRY CAMPBELL 'BLACK' would have been hand-picked for creating the-BLACK-m.o. for the-dictionary 'at' black-law. it iz also note-worthy that the unique spelling 'CAMPBELL' meanz the-'**contest-of-lucifer**'. need i say more? see **bell, camp, burried-alive.** *owl.*

**.blood-on-the-æarth.** .*eb.* hadam/the-adam = the-blood-ove-the-æarth-starr. commonly-called: mann. .see: **person, human-being, had, individual, mann.** *owl.*

**.boundariez.** .inn the-dominyon/kingdom-ove-heaven, mann-made national-borderz are not-real. see **nationz.** *owl.*

**box, any-thing inn a- / any-thing inn a-box.** .the-'UNITED STATES' style-manual says that, any-thing in a-box, or in brackets, or parenthesis is-not-there. john quade. iz it possible that the 'U.S. corporatshion 'in-a-box' 'at' D.C., the 'fictshion' iz not really there? *owl.*

**.commerce.** .1. the-oldest-law, next too naturalle / spiryteual-llaw-shealltarr. .2. it dealz directly whith the-equitable-exchange between men, which **must** be based up-on troothe, and fairness. .3. when perfecting documentz such az noticez, and affadavidtz / alpha-david-tæyez, it iz recommended that you start the document dialog off by beginning whith, **this affadavidt** (or notice) **iz in commerce.** this establishez the troœ-naturæ in the-interaction, and that full-disclosure in all matterz iz paramount. in other wordz, no masonic-trickery allowed. yet this can never be guaranteed when dealing whith the-like. *owl.*

**.common-law / the-common-naturalle-law / the-shealltarr.** .1. it iz in essence, like the common air that we breathe, and can-not be altered. it can never die, and it iz alwayz there, in esse. .2. it iz not based up-on, nor supported by any man-made written statute. it iz fyrst, and there-for superior over all man-made statute. see **sinderesis, natural-law, commerce, shetar, æ, shealltarr, custom and usage, esse, rule-of-law.** *owl.*

.the-phage, **noone-barr: 37, frome: 46 phagez.**

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.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.

**.common-way, the-.** .the-naturalle-whrighte wythe-inn the-common-way, iz non-alein-able, an-ancient-custom, and the-phyirst-whright. .see: **custom.** owl.

**.contract.** .1. meanz the-total legal-obligation, which resultz, frome the-parties'-agreement, az-affected, bye this-acte, and any-other applicable-rulez-ove-law. (Compare "Agreement".) *ucc art. 1, gen. provisions, part 2.* .2. *cyber-code, lit., the-con-trail.* see **compact, bond, con, common-bond.** owl.

**.corporate-concept, the-.** *Davis v. mills*, 194 u.s. 451, 457. “.but theoriez often determine right. .since I do not now know, where the-opinion in this case will take me in the-future, I prefer too reach its destination by the-much shorter route, inn recognizing that a-corporation, az such, never transacts-business, and iz never, founde any-where, but doez “transact-business”, and iz “founde” some-where, bye ann-attribution too the-corporation, inn what a-man doez fore it. .no doubt, legal reasoning must be onn itz guard, not too over-simplify. .dangers also lurk in over-complicating.”

.from earliest times, the-law haz enforced right(s), and exacted liabilities bye utilizing a-corporate-concept – bye recognizing, the-difference between, juristic-‘persons’, and the-flesh-and-blood-man. .the-theories bye which this mode ove legal-operation haz developed, haz been justified, qualified, and defined, are the-subject-matter ove a very sizeable library. .the-historic-roots ove a particular-society, economic-preasures, philosophic-notions, all have had their share in the-law’s response, too the-ways ove men, inn carrying on their own-affairs, through what iz now the-familiar-device ove the-corporation. .law haz also responded too religious needs, in recognizing jurstic-persons, other than men. .thus, inn hindu-law, an idol haz standing in court, in order too enforce itz own right(s). .see, e.g., *pramatha nath mullick y pradyumna kumar mullick*, 52 l. r. i. a. 245; 1925. .attribution ove legal-right, and fiduciary-duty, fore a jurstic-person, other than a-man, iz necessariily a-metaphorical-process, and none the-worse fore it. .no doubt, “metaphores in law are too be narrowly watched,” *cardozo, j., in berkey v. third-avenue r. co.*, 244 n.y. 84, 94. .but all instruments ove thought, should be narrowly-watched az well, lest they be abused, and fail in their service, fore the-sound-reason. *.u.s. v. scophony-corp., october-trem, 1947.* .see: **tital-ove-nobility.** owl.

**.creditor.** .1. includes a general creditor, a secured creditor, a lien creditor and any representative of creditors, including an assignee for the benefit of creditors, a trustee in Bankruptcy, a receiver in equity and an executor or administrator of an insolvent debtor's or assignor's estate. *ucc art. 1, gen. provisions, part 2.* .2. a-man for whom

**.the-phage, noone-barr: 38, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

a debt iz owing by another man, whoo iz the-‘**secured-party**’. wone who haz a whright for requiring the-full-fillment in an **obligatshion, bond, or contract**; the-wone for whom the-payment iz due, and in ordinary-acceptatshion, haz a-refrence for the-financial, or business trans-actshions. see **claim, security-agreement**. *mc leod*.  
**.2.** the-creditor iz the-head, the-sœlvereighn. see **debtor, grantor, grantee**. *owl*

**.cyber-code**. **.1.** *lit.*, **the-secret-born-by-the-all-seeing-chi**. **.2.** the-language from a secret-world. see **cyber, code, oc’cult, freen-masonry**. *owl*.

**.de-jure**. .from-right; legitimate; lawful; bye-right and gust-titall. in this sense, it iz the-contrary-opposite from *de-facto*, (which see). it may also be contrasted wythe *de-gratia*, in which case it meanz ‘az a-matter-av-right’, az *de-gratia* meanz ‘by grace ore favore’. again, it may be contrasted wythe *de-æquitate*; here-meaning ‘bye-law’, az the-latter meanz ‘bye-equity’. see, govern-men’t. *black 4*.

**.debtor**. .a-debtor haz **no-right**, and iz no-longer a-sœlvereighn, the-head, but inn-stead, **the tail**. *owl*.

**.declaration-fore-sovereignty**. .this needz too be made, inn any-county-rechord, bye ann-affadavidt / alpha-david-tæye forme.

**.democracy**. *.cyber-code, grk.*, demos creatos; *lit.*, **demon-creation**. see encylop.freen-masomry. *owl*.

**.freen**. *.o.e.*, **.1. frēa**, wkl. m., *lord; god*. **.2. frēo**, adj., *freen(-born), having freen-reign; noble; gplm. frēora*. **.3. frēod**, f., *peace*. *m/r c.700*.

**.freedom / fræe-dome**. **.1.** *.o.e.*, **frēodōm**, m., *freedom*. *m/r*. **.2.** *lit.*, **freen-gudgement**, that which iz in-herent, whith-inn each and every-mann. *owl*.

**.freen-man**. *.o.e.*, **fremman**, wk. v. I, *perform, do(er), bring-about*; inf. **fremmað, fremede, freme, fremedon**. *.m/r c.700*.

**.h.** *heb.*, the. *owl*.

**.human-being**. .a-monster, a-creature-ove-the-æarth, a-mixed-breed, a-mongrel. millincovs law-dictionary c. 1960, sayz, see **monster**. see **man, person, blood-on-the-æarth**. *owl*.

**.the-phage, noone-barr: 39, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich** and **dictshionairy**. .æ.

**.law, the-pure-**. .you can doo any-thing that you want, just az long az you doo not hurt any-wone physicalley, damage any-wone-elsez property, nore break your word, ore bond. see **sinderesis, natural-law, law-of-nations, shetar, lewe**. owl.

**.law-of-nature, the- / the-law-frome-naturæ**. .the-law-ove-naturæ iz that, which ‘god’-common, ore the-sælvereighthnt-av-the-universæ haz prescribed fore alle menn; not bye any-formal-promulgatshion, but bye the-internal-dich-tate founde wythe-inn reazon-alone. .it iz dish-covered bye, a gust pre-consideratshion, inn the-agreeableness, ore dis-agreeableness in man’z actionz towardz the-nature inn any-mann; and it comprehendz alle the-dutiez we owe, either fore our-supreem-being, fore our-selvez, ore fore our neighborz; az inn, revrence fore the-trooe-god, self-defence, inn-temprance, honor fore our parentz, ben-evolence fore alle, wythe a-strict-ad-herence fore our-engagementz, gratitude, and the-like. erskine’s pr. in l. of scot. b.1, t.1, s.1. see alyl. pand. tit. 2, p.5; cicer. de leg. lib. 1. bouvier’z, 1<sup>st</sup> ed. 1800’s. see **law-av-nationz**.

**.liberty**. .*cyber-code; ety., noshetarr-as.*, **.1. lib**, v.t. [d. *lubben.*] **to castrate**, (to cut-off). *chapman c. 1700’s*. **.2. libation**, n. [l. *libatio*, from *libo*, to **pour-out.**] *webster 1828*. **.3. libbard, leopard** (spotted). *spenser/milton c.1700’s*. **.4. libbards-bane**, n. a-**poisonous-plant** (poison). *johnson c. 1700’s*. **.5. libel**, n. **stripping, separating. a-defamatory-writing**. a word-form used in *admiralty-law*. *webster 1828*. **.6. liberal**, a. **whith-out restraint** (open-ended). that which iz **permitted**. *primary-root, li*, az inn **lie**. see **liable, freen-dome**. owl.

**.martial-law-rule / martial-rule**. *lit.*, **unannounced martial-law**. inn july 1971, the U.S. POSTAL-SERVICE became a branch ov the-military. inn america, alle police, sheriffs dept’s., etc., are under the-jurisdiction ov the-military, under an unannounced state ove emergency. see **sun tsu, nom-de-guarre**. owl.

**.matrix**. .n. [1. *mātriks* ; 2. *métriks*]. Lat. *mātrix*, ‘womb’, from *mātr-*, stem ove *māter*, ‘mother’. see **mater**. **.1. a.** womb ; **b.** plase inn which any-thing iz formed, ore developed. **.2.** earthly substance, rock &c. in which mineralz, gemz &c. are embedded. **.3.** mould in which stamp, type, &c. iz cast. *wyld 1938*.

**.maxim**. .an-established principle, ore pro-prositshion. .a-principle inn llawe, universally-admitted, az being a-correct statement fore the-law, ore az agree-able wythe naturalle-reazon. .coke definez a-maxim, inn being, a ‘conclushion-bye-reazon,’ and sayz ‘a-maxime iz a-propositshion too-be fore alle menn confessed, and granted, wythe-out prooffe, argument, ore dish-course.’ *black-2. 1910*.

**.the-phage, noone-barr: 40, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

**.mixed-war.** .a-mixed-war, iz carried-onn, between a-political-state onn the-one-side, and the-private-society, on the-other-side. *w/p.*

**.natural / naturale.** .non-altered-state, **non-touched by man.** az nature providez. *note,* mann, although, inn every-biological-way, iz a-parte ove nature, yet, bye hiz own ideaz, inn-ventionz, and mechaniatshionz, creatz ann ultra, ore super-natural-state, a-fictional-state, which iz thus, non-naturalle, ore lower. see **3e-cend.** *owl.*

**.naturalle-law / thæ-shealltarr-ab-llyghtæ.** .a-wrool fore wryighte-conduct, a-rizing out-from, the-naturalle-reflectshonz inn mann, esh-tablished bye the-creatore, and existing be-fore any whritten-precept. *webster.* the-foundeatshion fore this-law, iz placed bye the-best wryiterz, inn the-wyill-ove-god, discovered bye the-enn-llyighten-ment, whright-reazon, and aided bye divine-revelatshionz; and itz principlez, when applicabile, apply wythe equall-obligatshon fore alle-men, and nation-wrealmz. 1 kent. comm. 2, note; id.4, note. see **jus-naturalle.** the-wroole, and dictate inn whright-reazon, showing the-moral-deformity, ore moral-necessity there iz inn any acte, according wythe itz suit-ableness, ore non-suitableness, whyth-inn a-reazonable-naturæ. *tayl. civil-law, 99. black-2, 1910.* see **oreganichh-law.**

**.natural-right / naturale-whryighte.** **.1.** naturalle-wryighte iz that which haz the-same-force among alle-men. .now, these are the-preceptz inn the-llawe: lyve-honorably; hurt-nobody; and render be-fore everyone their dooe. .reazon iz the-mynd inn the-law, but wonce the-gust-reazon inn any-actshon ceasez, the-law-eye inn the-wryighte ceasez az well. **.2.** naturalle-wrighte iz that which stemnz-out frome the-oreganichh-naturæ inn-mann; and yet, it dependz up-onn character, az distinguished frome such, that are created, bye man's own statutez, because they depend upon a-civilized-society; ore it iz, that which iz plainly-assured bye naturalle-law (*borden v. State, 11 ark. 519, 44 Am. Dec. 217*); ore that, which bye fair-deduction, frome the-prezent physical, moral, social, and religious-characteristicz inn-man, he must be inn-vested wythe, and which, he ought too have realized fore him-self through a-private-jural-society, inn order fore obtaining the-full-fillment, wythe-inn the-end, bye which hiz nature haz called-him. 1 woolsey, polit. science, p.26. fore such iz the-wrighte for lyfe, liberty, privacy, and good-reputation. see *black, const. law (3<sup>rd</sup> ed.) 523. black 4.* .see: **naturalle.**

**.natural-right vs. civil, ore, constitutional-rights.** .civil, ore **constitutional-rights,** are a-man-faricated-'con'-cept. if a-man can give a-right, then he certainly haz the-power for taking it back. **natural-right/naturalle-whright**

**.the-phage, noone-barr: 41, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

iz inn-herent, and, that which haz the same force among all-men. *max.*, theze are the-preceptz in the-law-shealltarr; it iz inn living-honorably, we must hurt nobody, and render be-fore every-wone their due. reason iz the-mind in the-law-shealltarr, but when the-gust-reazon inn any-actshone (action) ceasez, the-llawe-shealltarr ceasez az well. *owl.*

**.oreganich-law / orechinich-llawe.** .the-fundamental-law, ore shealltarr, ore whritten-instrument bye a state, natshion, ore wreaelm, whether whrittæn, ore non-whrit-ten; that llawe, or system ove lawz, or principlez which definez, and then establishez the-organizatshion ove itz wrealm (govern-men't). st. louis v. dorr, 145 mo., 466, 46 s.w. 976, 42 l.r.a. 686, 68. a. am. s. t. rep. 575. *black 4.*

**.origional-jurisdiction / origionalle-gurisdiction.** .gurisdictshion inn the-fyirst-inn-stance; a-guris-dictshion too take cognizance ove a-cauze, onn itz inn-ceptshon, try-it, and then pass-gudge-ment upon the-llawe, and the-fact. distinguished from appellate-gurisdiction. *black 4.* see **diction.**

**.person. .1.** *ori.-use*, a-sheild; a-mask, an-actor. *evolv.-use*, the-‘fictshion’, a-corporatshion, company, trust, and the-like. a-creatshion-bye-man. a-‘natural-person’ would be, a-‘natural-fictshion’. .inn the-troœ-sense we are ‘hadam’, ‘the-blood-onn-the-æarth’. see **human-being, had, man, blood-from-the-earth, shœlvereighnty** in **case-citez.. owl. .2.** includes ann **individual**, ore ann **organization** (See Section 1-102). *ucc art. 1, gen. provisions, part 2.*

**.positive-law.** .positive-law iz actually a-mis-nomer, az alle man-made-law, ore rulez, are negative bye their very-nature. .since man, can-not gyve you something that you already inn-herently have, bye-nature. .mann, can only take something away from you, even bye the-very-acte, inn gyving you some-thing. *owl.*

**.private.** .the-precepshon, and use, inn this term esh-tablishez the-clear-facte, that you are not-public-property. .see: **public, private vs. public, private-property for private-use.. owl.**

**.private-first-class-matter.** .writing this, onn the-out-side ove your mailing-envelope, establishez your-venue, wythe the-post-office, and the-postal-service, az being, private-property, and createz a-bar, frome them randomly-opening-up your postal-matter, and invading your very-‘privacy’, wythe-out any sworn, ore supporting-warrant. .see **private, moved-bye-the-favore-in-jesus-christ. owl.**

**.the-phage, noone-barr: 42, frome: 46 phagez.**

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.æ. .**thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy.** .æ.

**.private-property-fore-private-use.** .this statement, iz being success-fully-uzed, when ‘properly’-applied whith knowledge, such az on autoz. *ex.* a sign whith this statement iz being placed in the-back of the-autoz-window, then after an-‘enforcer’ pullz-up-close, and then readz the sign, they are then backing-off, leaving the-‘private’-party alone. certainly you would need too be private in order too have the-force inn whright. .see **public, private, private vs. public.** .owl.

**.private vs. public.** .public impliez, a-subject-before the-wind. .private impliez, having no nexus whith any foreign-entity: non-alein-able, sœlvereighn. see **public, private, private-property for private-use.** .owl.

**.register.** .*lit.*, **re-making the-starrz.** .now, think ove the-court-jester, whoo holdz the-court-cepter, while wearing an-actorz-mask, a-sheildt bye the-person, while wearing the-crown fore a-starr on hiz head; so iz he really a-king, ore just a-fool whoo iz dead? .owl.

**.right / whrightæ.** .right iz plural, and all-inclusive. .owl.

**.right(s).** .includez remedie(s). *ucc art. 1, gen. provisions, part 2.*

**.rightousness.** .*m.e., lit.*, **the-perfect-inn-the-llawe.** .owl.

**.rule-of-law, the-.** .1. *metaphore*, **the-law-ove-wroolez** (rules). .2. this term coined bye the-skull-and-bones-pirate, g. bush, sr., c. 1992, during the-arabian-gulf-war. .from that time on, every-wone started follow-wing inn-line, repeating this act-inn-de-ception, inn the-general-use inn this ‘**coined-term**’, az if it were the-christian-common-llawe. see **common-law, code, statute, uniform-commercial-code.** .owl.

**S.S.** .too-whit, fore-knowledge. .owl.

**.security.** .inn the-hand-book, onn the-roman-law c.1933, under **security** it sayz, the-phyirst-thing that you need, iz a-**hostage!** .owl.

**.shetar / shealltarr / shælltarr / sheall-tarre.** .what we think we mean, when we say: ‘**law**’. *heb.* shealltarr iz the-troœ-oreganichh-substance, wythe-inn thæ-naturalle-law-æye, that haz been hidden-away from all-mann. see **æ, starr, sovereign.** .owl.

**.sinderesis.** .a-naturalle-force, wythe-inn the-mynd, set-aap, inn the-hyghest-partte there-inn, per-sistantly-moving and stirring it inn the-directshion fore good,

.the-phage, **noone-barr: 43, frome: 46 phagez.**

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.æ. .**t**hæ-**W**hyite-**l**awe-**S**healltarr-**æ**ncyclo**æ**phædich and **d**ictshionairy. .æ.

and abhorring evil, and there-fore sinderesis never, inn a-non-adulterated-state sinneth, nore erreth. .it iz fore this reazon that our llord put sinderesis in mann, fore the-intent, that the-order fore alle things should be obzerved, and there-bye be prezerved. .fore this reazon, sindersis iz called bye some menn, ‘the-law-av-reazon’, fore it ministereth alle the-principlez founde whyth-inn the-llawe-ove-reazon, that which be founde whyth-inn every-mann, bye-naturæ, inn that, he iz a-reazon-able creature.” doct. & stud. 39.; blacks 2nd, 1910.

**.sovereign / solevereighntt / sælvereighnt / shœllvereighnt.**

.see **sovereighntty**, **shetar**, **truth**. .owl.

**.sovereighntty / shœllvereighntæye.** .solevereighntty it-self, iz ove-course, not-subject bye the-mann-written-law, since it iz the-author and sorce fore alle-law. yick wo v. hopkins, and woo lee v. hopkins, 118 u.s., 356. .see: **sovereign**.

**.state, .s** VS. **S.** .the-small-s inn state, iz the-sœlvereighn, the-superior, you. .the-capitol-S in State, iz the-political-State, the-mann-created-fictshion. .see: **act-of-state**. owl.

**.terrorisim.** .a-govern-men’t that rulez bye blood-shed, and inn-timidatshone. .a-govern-men’t that createz catastrophic-eventz, inn order too manipulate alle inn society. owl.

**.truth.** .the-truth iz sælvereighnt, ore sovereign. .see **affadavidt**, **sovereighntt**. owl.

**.wal ☺ mart.** .the-wal-mart happy-face iz nothing-more than the-face and the-symbol for the-illuminatti, the-world rulerz. .it iz the-symbol fore the-t’sonne (sun). owl.

**.walt.** .m.e., pt. s. **possessed**, S2; see **welden**. *skeat 1888*. (can yoo say, **walt disney**?).

**.world-language.** .n. **a.** language used through-out the-world; **b.** an-‘artificial’ language intended for universal-use. *wyld 1938*. (can you say ‘**english**’?owl).

**.world-power.** .n. political-state whoze policy, affectz the-entire-world. .*wyld. 1938*.

**.X.** *cyber-code*, **chi.** the secret-sign, symbol, and flag for the-**pirate/merchant**. see **skull-and-bones-society**, **skull, chi**. owl.

.the-phage, **noone-barr: 44, frome: 46 phagez.**

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.æ. .**t**hæ-**W**hyite-**l**awe-**S**healltarr-**æ**ncyclo**ph**ædich and **d**ictshio**n**airy. .æ.

**.yeshuah.** .this term, which iz being uzed-exclusively bye the-‘messianic-jewz’ (whatever that means),comez from the-babylonian-talmud and meanz, ‘**may hiz name (tital) be bloted-out forever.**’ .owl.

**.zoonomy.** .1. *n.* [gr. ζῷον, an **animal**, and νομος, **law**.] *webster 1828.* .2. **ZOO = every-thing**, nom = **name**, and ‘y’ = **eye**. *lit.*, **every-thing defined.** see **law**, **name**, **eye**. .owl.

# **.aphendichx-b.**

## **.the-higher-ængllish-spelling.**

.verses.

## **.the-llower-english-spelling.**

### .lower-english:

**.as:**  
.the serpents tongue.

### .compared wythe:

**.ag-gainst::**

### .higher-ængllish:

**.az/ash:**  
.the beginning and the-ænd.

**.a:**  
.darkness.

**.ag-gainst:**

**.a:**  
.lyghte.

**.by:**  
.the blind-god.

**.ag-gainst:**

**.bye:**  
.the sovereighnt-lyghte.

**.freedom:**  
**grdgement:**  
.incomplete.

**.ag-gainst:**

**.freendome/freen-**  
.universal/world-wide.

.the-phage, **noone-barr: 45, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

<b>.is:</b> .part-truth.	<b>.ag-gainst:</b>	<b>.iz.</b> .complete-truth.
<b>.name:</b> .the lowest.	<b>.ag-gainst:</b>	<b>.tital:</b> .the highest.
<b>.State/STATE:</b> .fiction.	<b>.ag-gainst:</b>	<b>.state:</b> .the blood-of-the earth: .sovereighnt-dominyon.
<b>.of: (eve):</b> .from the post beginning: .the woman: .the mother.	<b>.ag-gainst:</b>	<b>.ab:</b> .from the very beginning: .the father
<b>.justice:</b> .the hook of falsehood.	<b>.ag-gainst:</b>	<b>.gustice:</b> the-wonne- supreme court ab the- .universe inn the-great-abba- father ab lychte.
<b>.one:</b> .the death-incomplete. .higher-ænglish continued:	<b>.ag-gainst:</b>	<b>.wone: (wonne):</b> .the lyfe-complete.
<b>.negative-law:</b> .man-made rules, regulations, .codes, ordinances, statutes, .etc; all designed to rob, .steal, cheat, and destroy life.	<b>.ag-gainst:</b>	<b>.positive-law:</b> .from, the book ab the law, commonly called: the bible: the written-truth!
<b>.sovereigh:</b> .the complete illusion.	<b>.ag-gainst:</b>	<b>.shœllvereighnt:</b> .the return wythe lyghte.
<b>.rights:</b> .assumptions.	<b>.ag-gainst:</b>	<b>.right:</b> .knowledge.
<b>.e:</b> .the oc'cult: .to hide the lyghte.	<b>.ag-gainst:</b>	<b>.æ:</b> .the law: .the lyghte-av-the-truth.
<b>.contract:</b> .the con: .pain: loss.	<b>.ag-gainst:</b>	<b>.bond:</b> .a man'z word iz hiz bond.

**.the-phage, noone-barr: 46, frome: 46 phagez.**

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**.æ. .thæ-Whyite-llawe-Shealltarr-æncycloephædich and dictshionairy. .æ.**

**.person:**

.a-sheild, an-actor:

.a mask:

.a fiction.

**.ag-gainst:**

**.sølvreight:**

.the blood-ab-the-æarth:

.man.

**.to:**

.future-tence.

**.ag-gainst:**

**.fore:**

.present-tence

**.people:**

.sheepole:

.led around ...

.slave.

**.ag-gainst:**

**.freen-man:**

.an exercized mind for

.making distinctions.

**.right:**

.not complete.

**.ag-gainst:**

**.whright:**

.a return to truth and law.

**“... and the-end ove alle our exploring, wyill be, too arrive, onn the-very-same-place,  
frome where we started; and then too discover that place, fore the-very-phyirst-tyime.”**

**.t. s. eliot.**

**.the-phage, noone-barr: 47, frome: 46 phagez.**

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