

The-Original-Thought Sacred-Scriptures

The-Æver-Lasting-Covenant, or The-New-Testament,

In A-Chord with The-Æastern-Tongue.

The-Book of Yude

The-Brother of Jesus and *A Brother of The-Seed of Lyghte!*

- Un-Locking The Great Mystery Of Life -

. common-law copy-right notice,
on the year of our lord, two-thousand-ten,
from the-beginning ove tyme, byæ,
- dezert-owl, ambassador-in-bonds -
alle naturale-right rezerved ,
on The-sovereignh-Royalle-Domain ove / of,
Yahlit'shoolyah't H'Moshællt'yanchi't,
commonly known az,
Jesus, The-Christ .

A- Tranz - Literation, Bye...

. dezert-owl .

*...and He (the-eye) breathed before them :
for this reason, every scribe who is omni-
verted into the-kingdom-of-heaven, will be
like a man (blood-of-the-earth), who is in
charge of an estate, who then brings out the
things that are old, when they are like new !*

MT. 13:52. PTRP The-Rechord-of-Truth .

'Phayshee'ool-Targum' Means :

*' The Pure, The Clear, The Simple,'
And The...*

' Original Interpretation' And Meaning' !

We Trans-Literate NOT Words, but Pre-Cepts and Thoughts.

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- I-N-T-R-O-D-U-C-T-I-O-N -

The-MODERN-Day Bible *Translations*

An *Expose*' On The-Problems In Modern-Day Translations

Exerts From Robert Young, of Young's Analytical Concordance To The Bible and YOUNG'S Literal Translation of the HOLY BIBLE:

"The inspiration of the Bible extends only to the original text, *as it came from the pens of the original writers*, not to any of the translations ever made by man, however aged, venerable, or good ; and only in so far as any of these adhere to the original – neither adding to nor omitting from it one particle – are they of any *real value*, to the extent that they vary from the original, the doctrine of verbal inspiration is lost, so far as that version is concerned."

"A *strictly literal* rendering may not be so pleasant to the ear, as one where the *apparent sense* is chiefly aimed at, yet it is not *euphony* but *truth* that ought to be sought, and where in such a version as the one commonly in use in this country, there are scarcely *two consecutive verses* where there is some departure from the original, such as those indicated, and where these variations may be counted by *tens of thousands*, as admitted on all hands, it is difficult to see how verbal inspiration can be of the least practical use to those who depend upon that version alone."

Paraphrasing Robert Young.... *There is NO 'Future' tense in Hebrew, future tense is expressed as 'present' tense.*

Other Problems With The-Translations:

... "the Hebrew verb nathan (sometimes also a noun), which is rendered by the King James translators in *sixty-seven* different ways"... -- Robert Young.

The above final Quote by Young, expresses what CAN NOT BE, if one is guided towards the-truth in the scripture. It is *IMPOSSIBLE* for one English word, to do the business for sixty-seven other Hebrew, or Greek words. This expresses nothing other than a FRAUD in our modern day translations. Perhaps this is the reason King James had his 'lamp put out,' which is an idiom that means, having your seed-line cut off; which is what happened when his son, King Charles had his head cut off. In other words, the 'evidence' is, that King James was *cursed*.

IN essence, the King James Bible is merely a theft of intellectual property, that was stolen from William Tyndale. The KJV is in all actuality, ninety-percent William Tyndale, and all the KJV Translators had to do, was to REMOVE anything, that had the potential to really set someone free from the government. They didn't want that.

The above statement is a FACT of history that anyone can research for themselves, as I am looking at my copy of Tyndale in front of me as I make this statement. Another fact is that, Tyndale's Introduction is the most sophisticated introduction in ALL of modern translation history. William Tyndale was in essence, an enlightened intellectual genius! The only thing that the KJV 'controllers' had to do was to destroy the great work of Tyndale, cover it's true origin and then take credit for what was merely *the illusion of 'religious freedom'*. See, *Appendix A*.

... *The Enlightened only want The-Truth, and deep from the trees root... It Is All An Open Secret !*

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... "Now I have heard it declared by some, who say that; 'Unless I can find it written in the original writings, I will not recognize it to be written within my own scriptures.' But then, once it has been plainly revealed to them, that this is the way that it has been written; they then respond back with what is laying there before them, within their own corrupted texts."

Letter of Ignatius to the Philadelphians c. 90 AD

All Letters are 'Pictures', they are all Ancient-Symbols, and they are all True- Spiritual t'Seeds, that tell a real-story as they carry with-inn them, the-one-theme about The-Great-Mystery of Life. You can now follow this pure trail, all the- way back in time, back to it's very roote, alle the-way back as we venture on then, inn-too The-Very-Beginning of Tyme.

- dezert-owl ,

A Sojourner, or literally, A Starr-Traveler !

A bird who sees in the night .

<p>The- Original-Thought Sacred-Scriptures <i>Western Version</i> The-Book of Jude <i>A Phayshee'ool - Targum Trans - Literation</i></p> <p>1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:</p> <p>2 Mercy unto you, and peace, and love, be multiplied.</p> <p>3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.</p> <p>4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.</p> <p>5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt,</p>	<p>The- Original-Thought Sacred-Scriptures <i>Æast-West Version</i> The-Book of Yude <i>What is implied, is what it should breathe!</i></p> <p>1 Yude, the slave of Jesus, the-Messiah, and brother of the-seed-of-Light, for those who are set-aside, by Ælovehe-God, the-Father-of-Light, and preserved in Jesus, the-Messiah, the-called-out:</p> <p>2 Mercy belongs with you; so may the- Æternal-peace, with the-divine-love, be multiplied among you.</p> <p>3 My Only-loved-seed, I am writing to you with all diligence about our common redemption, as it is now necessary for me to write to you, and exhort, that you should earnestly and with great care, contend for the victory-of-Light in the-pure-conviction which has already been delivered to the-anointed.</p> <p>4 For it is clear, that there are infiltrators who have slipped in unnoticed, who have been from ancient time, ordained to this condemnation; impure men, turning the very favor-for-all, that is found deep within our Ælovehe-God, into impurity, and there-by, denying the only YHVH, Ælovehe-God, and our Healer and pure-breather-of-Light, Jesus, the-Messiah.</p> <p>5 For this reason, I am reminding you, although you already know this, how that, YHVH, after delivering His people out of the land of Egypt, later on</p>	<p>The-Æastern Original-Thought Notes On: The-Book of Yood <i>Means: A Star, The Smallest and The Greatest</i></p> <p>1 The-Messiah is the correct expression for 'Christ.' Jacob/Yahchob literally means, the-seed-of-Light and in this instance is not a noun. Ælovehe is the correct expression for our Father 'God' and is where we get the expression, 'God is Love.'</p> <p>3 The-Only-loved-seed is the correct expression for 'beloved.' Gen. 3:15 Victory-of-Light and conviction are the correct terms for 'faith.'</p> <p>4 The-favor-for-all is the correct expression for 'Grace.' YHVH is the correct rendering for the OT 'Lord.' Healer and pure-breather-of-Light, is the correct expression for Jesus as Lord.</p> <p>5 Follow is the correct original thought for 'believe.' See, Early Manuscripts:</p>
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<p>afterward destroyed them that believed not.</p> <p>6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.</p> <p>7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.</p> <p>8 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.</p> <p>9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.</p> <p>10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.</p> <p>11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.</p> <p>12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;</p>	<p>destroyed those who would not follow.</p> <p>6 As well as the Watchers, those royal-messengers who did not maintain their first estate, but abandoned their own pure-dominion; He has maintained within these everlasting chains of darkness, in the pure-judgment of this great age-of-Light.</p> <p>7 Just like Shodom and Gomorrha, and the other cities that surrounded them, that acted the same, in giving themselves over to whoredom, as well as going after flesh that is foreign by nature, are set up as an example, suffering the vengeance of the never ending fires of destruction, by the-pure-judgement.</p> <p>8 Imitating each other, these conceivers of darkness, defile their very own flesh, while they despise their own dominion, while they speak blindly about those who are dignified.</p> <p>9 Yet, the-One-Authority-who-is-like-Yah, our highest Royal-messenger, when dealing with the adversary, while He contended for the body of Moses, did not dare bring against her any railing accusation, but instead breathed, YHVH will rebuke you.</p> <p>10 Yet, these very same kind, are willing to speak blindly about those things of which they really know nothing about: while, what they should naturally be able to see, as brute beasts, in those things they continue to corrupt themselves.</p> <p>11 The Judgement has come for them! Because they have followed after the way of Cain, and ran through greediness, after the error of Balaam for great reward, and perished in the rebellion of Chori.</p> <p>12 These are the spotted-cats who are throwing stones in your feasts of charity, while they feast with you and on you, feeding them-selves full without any fear: as empty clouds without water, who are carried about by the winds of time; seasonal-trees whose fruit is</p>	<p>6 Royal-messengers is the correct transliteration for 'angel,' which is not an Aramaic term.</p> <p>9 The-One-Authority-who-is-like-Yah, was not to be translated to a noun but is an expression for Jesus. Who is the highest authority but Jesus? Dan. 10:21 Record-of-Truth.</p> <p>11 The-Judgement is the correct rendering for 'wo.'</p>
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<p>13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.</p> <p>14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,</p> <p>15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.</p> <p>16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.</p> <p>17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;</p> <p>18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.</p> <p>19 These be they who separate themselves, sensual, having not the Spirit.</p> <p>20 But ye, beloved, building up</p>	<p>poison, as they are without fruit in their season, being twice dead, pulled up by their roots;</p> <p>13 Roaring waves of the sea, who by their foam, reveal their very own confusion; wandering dark-stars of death, for whom is reserved the blackness of the cosmos for ever.</p> <p>14 Consider Enoch as well, the seventh from Hadam, who spoke about these fallen, breathing, “You must see and read it for your-self, the the-ÆEye of Æloveheim will shine down with the pure fire of ten thousand of His purified-anointed,</p> <p>15 To perform a pure-judgment upon all the earth, and to convince all that are impure who walk among them, reminding them of all of their impure actions, of which they have outrageously committed, by of all their hard heartedness, which the impure who have their eyes closed, have sparked out in speech against Him.”</p> <p>16 These are the ones who create rumors, constantly complaining, following after their own lusts; while with their mouths, they speak about great things, grabbing the attention of others, who then blindly admire them, being lead astray, because of their own ignorance.</p> <p>17 But, my-Only-loved-seed, you must remember the words in the-burning-sword-of-fire, which were declared before all of the legates of our Healer and pure-breather-of-Light, Jesus, the-Messiah;</p> <p>18 How that they told you there should be mockers at the end of the world, in this final age, who should walk after their own impure lusts.</p> <p>19 These are the ones who separate them-selves from the pure-association, being on the lower sensual plane and therefore selfish, not having the pure-Breath.</p> <p>20 But you, my-Only-loved-seed, are</p>	<p>14 You must see and read it for your-self, is the correct rendering for, ‘behold.’</p> <p>1st Enoch 1: 9 Behold, he will arrive with ten million of the holy ones in order to execute judgement upon all. He will destroy the wicked ones and censure all flesh on account of everything that they have done, that which the sinners and the wicked ones committed against him.”</p> <p>17 the-burning-sword-of-fire is the original thought for ‘word.’</p> <p>See : Heb 9:26; 2 Pet. 3:3.</p> <p>19 Pure-Breath is the correct Original ÆEastern-thought for Holy-Spirit.</p>
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<p>yourselves on your most holy faith, praying in the Holy Ghost,</p> <p>21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.</p> <p>22 And of some have compassion, making a difference:</p> <p>23 And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.</p> <p>24 Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,</p> <p>25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.</p> <hr/>	<p>rebuilding your-selves up, upon your most pure victory-in-Light by the-adherent conviction, laying the-pure-ground of truth, from the-trees-root, and there-by praying within the pure-Breath,</p> <p>21 Keep your-selves in the divine-love of Ælovehe-God, looking for the mercy of our Healer and pure-breather-of-Light, Jesus, the-Messiah, looking for life in a- day-with-out-ÆEnd.</p> <p>22 And of some, have pity and compassion, knowing that you can have an effect:</p> <p>23 But the others, save with the pressure that burns, there-by pulling them out of the purifying-fire; disdaining any pure-garment, that becomes stained, or spotted by the flesh.</p> <p>24 Now by Him, who is able to preserve you and keep you from falling, and to present you faultless before the throne and presence of His radiant-sun-rise with tremendous excitement,</p> <p>25 Before the only Light of wisdom by Ælovehe-God our Redeemer, remains the-Omnipotent-throne of His radiant-sun-rise with all-dominion and all-power, both now and ever. Yahmen.</p> <hr/>	<p>20 Laying-the-pure-ground is the correct Original Æastern-thought for praying. Victory-in-Light and conviction is the correct Original Æastern-thought for 'faith.'</p> <p>21 A-day-with-out-ÆEnd is the correct Original Æastern-thought for 'eternal life.'</p> <p>24 The-throne of His radiant-sun-rise, is the correct Original Æastern-thought for 'glory.'</p> <p><i>Æ / æ / Removed from our modern-English in the late 1800's. ME. sb. law, MD.-AS. éw(é), Law, Divine-law, the-Mosaic-law, marriage, Lit. The-Mother and Father are one; Goth. aiws, an-Age, Eternity; cp. OGH. éwa, The-law-of-God, Eternity (Otfrid). Cf. Æ-ues; Eagle; Eche; Eight; Eu-bruche; Eye; Sæ; Skeat 1888; Shealltar; Shelter; Shetar; Star.</i></p> <hr/>
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PTRP - Western - Version :

PTRP - Æast-West - Version :

PTRP – Notes & Refrences :

The-Book of Yude, The-Brother of Jesus.

The- Original- Thought !

That which is first, will be as, that which is last,

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and that which is last, will be as, that which is first. !

-- Esoteric Maxim .

'For This Reason, you must be a-perfect-Starr, even as your great-Father-of-Lyghte is a perfect-Starr.'

Yahshuah't, the-Moshæll'yannchi't, MT. 5:48 PTRP

'If, it does not say what is meant, then it does not mean what is says.'

- dezert-owl .

- Abbreviations -

Abb. – Abbreviation .

Dan. – Daniel.

Deut. – Deuteronomy.

Ecc. – Ecclesiastes.

Fn. – Foot Notes.

G.Phil. – Gospel Of Philip.

Gen. – Genesis.

Heb. – Hebrews.

HmPrl. – Hymn Of The-Pearl.

Isa. – Isaiah.

Jb. – Job.

Jer. – Jeremiah.

Jn. – Gospel of John .

Jol. – Joel.

Josh. – Joshua.

KJV – King James Version.

Lk. – Gospel of Luke .

LXX – Septuagint.

Mk. – Gospel of Mark .

Mt. – Gospel of Matthew .

NHL. – Nag Hammadi Library, The- .

Od.Sol. – Odes Of Solomon.

OT. – Old Testament .

OMT. – Other Modern Translations .

Pet. – Peter.

Ps. – Psalms.

Prvb. – Proverbs.

PTRP. – Peshitto - Targum Translation, The- .

Tom. – Thomas.

Wis. – Wisdom Of Solomon.

1 Sam. – First Samuel.

Appendix – A.

ERRATA

(THE ERRORS)

OF THE

PROTESTANT BIBLE ;

OR THE

TRUTH OF THE ENGLISH TRANSLATIONS

EXAMINED IN A TREATISE,

SHOWING SOME OF THE ERRORS THAT ARE TO BE FOUND IN

THE ENGLISH TRANSLATIONS

OF THE SACRED SCRIPTURES, USED BY PROTESTANTS,

AGAINST SUCH POINTS OF RELIGIOUS DOCTRINE

AS ARE THE SUBJECT OF CONTROVERSY BETWEEN THEM

AND THE MEMBERS OF THE CATHOLIC CHURCH ...

BY THOMAS WARD

25, ANGLENA STREET, DUBLIN,

1st July, 1841

- PREFACE TO THE FOURTH EDITION -

The publication of “Ward’s Errata to the Protestant Bible” has disclosed a most curious and important fact, that the *scriptural* church of England and Ireland was originally founded on a false translation of the scriptures. It was the boast of the first reformers that, they had emancipated their disciples from the shackles of Catholic despotism, and had restored to them the freedom of the children of God : it now appears, that this ‘freedom’ consisted in reading an erroneous version of the inspired *sacred* writings, and venerating as the dictates of eternal Wisdom the blunders of ignorant, or interested [*people with something to gain*] translators. “The scriptures,” they exclaimed, “... are the sole rule of faith. Here they are, no longer concealed under the obscurity of a learned language, but exhibited to you in your native tongue. Here you will easily detect the errors of Popery, and learn the true doctrine of the Gospel.” The credulity of multitudes accepted with joy the proffered boon ; the new teachers were hailed as apostles commissioned by heaven ; and every old *woman*, both male and female, that could read,

became an adept, if not in the knowledge of the Bible, at least in the prejudices and errors of its translators.

It is not for man to dispute the wisdom of Providence, and arraign at the bar of his private judgement the means which God may choose for the diffusion of religious knowledge. Otherwise, I must confess, there appears to me something very unaccountable in the scriptural blunders of the apostles of the reformation. The object, they said, of their mission was the dissemination of evangelic truth. If the Holy Spirit selected them for this important office, he must also have gifted them with the true knowledge of the scriptures, and, if he gifted them with the true knowledge of the scriptures, it seems to follow that he ought also to have granted them the power to make a true translation of the scriptures. The apostles of Jesus received the knowledge of tongues, that they might instruct the different nations of the earth : the apostles of the church of England and Ireland ought to have received the knowledge of, at least, the Hebrew and Greek tongues, that they might form an accurate version of the scriptures. Such a version was as necessary to that church, as the instructions of the first apostles could be to the primitive churches of Christianity. If they were apostolical, she was scriptural. However, without speculating on the cause, the fact is certain, not only from the arguments of Ward, but even from the concessions of his adversaries, that the fathers of this *scriptural* church gave it a version of the scriptures **abounding with errors**. And here it may reasonably be asked, **whence arose these errors?** Were they the offspring of ignorance, or design? Dr. Ryan warmly contends for the former, and endeavors to fortify his opinion by the authority of Father Simon : (a) but then, even admitting his assertions, devoid as they are of proof, and liable to objection, what are we to think of the temerity of these men, who, incompetent to the task, and conscious of their incompetency, still presumed to violate the purity of the sacred volumes, and to obtrude on their unsuspecting disciples an erroneous version

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as the immaculate Word of God, and as the sole and infallible guide to religious truth? Ward, on the contrary, attempts to show that the more important of their errors were committed by design ; and a curious circumstance it is, highly corroborative of his opinion, that most of their blunders are favorable to their own peculiar doctrines, and unfavorable to those of their opponents. But, if this be true, what judgement can any unprejudiced man form of these saints of the reformation? For my part, I know of no crime more foul in its own nature, more prejudicial in its consequences, more nearly allied to diabolic malignity, than that of designedly corrupting the holy scriptures, and, by such corruption, leading the sincere inquirer into error, and converting the food of life into **the poison of death.**

But, from whatever source, these false renderings proceeded, whether their authors were guided by policy, or misled by ignorance, this must be conceded, that if Ward has fairly established the fact, he is entitled to the gratitude of the impartial reader. The impartial reader, let him be Protestant, or Catholic, will, if his object be truth, thankfully receive the truth from whatever hand may present it to him. Hence, it was with no small surprise that I heard the clamour which was raised against the last edition of the "Errata." In parliament and out of parliament, in news-papers and pamphlets, it was stigmatized as an attempt to vilify the reformation, and to heap disgrace on the Established Church. "it was the work," observed an eminent senator, eminent for the only talent he possesses, that of religious calumny, "**it was the work of one hundred and twenty Popish priests leagued to put down Protestantism.**" Such nonsense hardly deserves notice. If facts are to be hidden from the eye of the public, because they reflect on the character of our predecessors, let history at once be condemned to the flames. The evangelists did not conceal the treachery of Judas : why should Protestant divines wish to conceal the blunders, or the frauds of the fathers of their church?

To me, it appears, that none among the adversaries of Ward have had the courage, or the honesty to do justice to that writer. His object in compiling the "Errata," was twofold : **Firstly, to prove that the versions of the scriptures on which the established creed was originally founded were extremely corrupt** : and, Secondly, to show that though many errors have been since corrected, there still remain many others to correct. All this however they prudently overlook ; and by an artful confusion of times and persons, by referring to modern Bibles, the charges which he makes against those of a former age, and by affecting to consider his accusation of the clergy of Queen Elizabeth as directed against the clergy of the present reign, they pretend to convict him of misrepresentation and calumny. In this, perhaps, they may act wisely ; they certainly act unfairly. Could they have shown that Ward had attributed to the ancient English Bible errors which it did not contain, or that he had attributed to the present Bibles errors which have been corrected in them, they might have substantiated their charges against him. But this they have not attempted. They content themselves with exclaiming that many of the former corruptions have been corrected, and therefor should not have been mentioned. But why should they not? The very fact of their having been corrected is an unanswerable proof of Ward's assertion. It shows beyond the possibility of a doubt, that, **the church of England, however scriptural, it may pretend to have been in its origin, was in reality founded on a false version of the scriptures** ; a version which was the very *Babel of confusion*, which spoke sometimes the language of God and often the language of men, which had attempted to improve the lessons of eternal truth by the addition of the whims, the ignorance, the prejudices, and the falsehoods of Tyndale, Coverdale, Cranmer, Bishops, Geneva, &c., &c. *

Among the opponents of Ward, the fiercest and the only one who has attempted a full refutation of the "Errata," is Dr. Ryan. His attempt is a consequence of the grant of Ireland

which Adrian IV. made to Henry II. Nay, start not, gentle reader ; the most important events may often be traced to remote and almost imperceptible causes. The attempt of Dr. Ryan is a consequence of the grant of Ireland by Adrian IV. to Henry II. By that grant the Ryans lost an extensive property ; (a) and the present Dr. is the champion reserved by heaven to revenge on Popery the injuries which she inflicted on his ancestors six centuries ago. An awful lesson this is, to the ambition of princes!

(a) Ryan's Analysis, p.5. Simon, however, in the passage referred to, does not speak of the English translator in particular, but of the Protestant translators in particular, but of the Protestant translators in general. This Dr. Ryan has thought fit to conceal from his readers.

* **This is why**, when you compare all of the early versions of the 'bibles,' they all *appear* to be virtually the same, with very little difference, or identical. This is the very proof a designed 'control.'

Go and *compare* at least three versions of Homer, and you will see that, each translators own version, does not even appear the same, as another translators version of Homer; and sometimes it is very difficult to even follow both translations side, by side; which simply proves out, that these ancient words are *fluid* and impregnated with many, many implications and meanings, that are not at all being rendered within our own sacred scriptures.

Emphasis' added are bold and, or in [brackets].

To Be Continued.

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