

The-Original-Thought Sacred- Scriptures
The-Æver-Lasting-Covenant, or The-New-Testament
In A-Chord with The-Æastern-Tongue.

The-Book of First-Ænoch
from The-Period Before The-Great-Flood
The-Age of Darkness and The-Perversion of Knowledge.

- Un-Locking The-Great-Mystery Of Life -

. common-law copy-right notice,
on the year of our lord, two-thousand-ten,
from the-beginning ove tyme, byæ,
- dezert-owl, ambassador-in-bonds -
alle naturalle-right rezerved ,
on The-sovereignh-Royalle-Domain ove / of,
Yahllt'shoolvah't H'Moshællt'yanchi't,
commonly known az,
Jesus, The-Christ .

A- Tranz - Literation, Bye...,

. dezert-owl .

*...and He (the-eye) breathed before them :
for this reason, every scribe who is omni-
verted into the-kingdom-of-heaven, will be
like a man (blood-of-the-earth), who is in
charge of an estate, who then brings out the
things that are old, when they are like new !*

MT. 13:52. PTRP The-Rechord-of-Truth .

'Phayshe'ool't - Targum' Means :

*' The Pure, The Clear, The Simple,'
And The ...*

' Original- Interpretation' And Meaning' !

We Trans-Literate NOT Words, but Pre-Cepts and Thoughts.

The - Page : Number : 1 , From : 19 Pages .

- I-N-T-R-O-D-U-C-T-I-O-N -

The-*MODERN*-Day Bible *Translations*

An *Expose*' On The-Problems In Modern-Day Translations

Exerts From Robert Young, of Young's Analytical Concordance To The Bible and YOUNG'S Literal Translation of the HOLY BIBLE:

"The inspiration of the Bible extends only to the original text, *as it came from the pens of the original writers*, therefore, not to any of the '*translations*' ever made by man, however aged, venerable, or good ; and only, in so far as any of these adhere to the original – neither adding to nor omitting from it one particle – are they of any *real value*, to the extent that they vary from the original, the doctrine of verbal inspiration is lost, so far as that version is concerned."

"A *strictly literal* rendering may not be so pleasant to the ear, as one where the *apparent sense* is chiefly aimed at, yet it is not *euphony* but *truth* that ought to be sought, and where in such a version as the one commonly in use in this country, there are scarcely *two consecutive verses* where there is some departure from the original, such as those indicated, and where these variations may be counted by *tens of thousands*, as admitted on all hands, it is difficult to see how verbal inspiration can be of the least practical use to those who depend upon that version alone."

Paraphrasing Robert Young... *There is NO 'Future' tense in Hebrew, future tense is expressed as 'present' tense.*

Other Problems With The-*Translations*:

... "the Hebrew verb nathan (sometimes also a noun), which is rendered by the King James translators in *sixty-seven* different ways"... -- *Robert Young*.

The above final Quote by Young, expresses what CAN NOT BE, if one is guided towards the-truth in the scripture. It is *IMPOSSIBLE* for one *Ænglish* word, to do the business for sixty-seven other Hebrew, or Greek words. This expresses nothing other than a *FRAUD* in our modern day translations. Perhaps this is the reason King James had his 'lamp put out,' which is an idiom that means, having your seed-line cut off; which is what happened when his son, King Charles had his head cut off. In other words, the '*evidence*' is, that King James was *cursed*.

IN essence, the King James Bible is merely a theft of intellectual property, that was stolen from William Tyndale. The KJV is in all actuality, ninety-percent William Tyndale, and all the KJV Translators had to do, was to REMOVE anything, that had the potential to really set someone free from the government. They didn't want that.

The above statement is a *FACT* of history that anyone can research for themselves, as I am looking at my copy of Tyndale in front of me as I make this statement. Another fact is that, Tyndale's Introduction is the most sophisticated introduction in ALL of modern translation history. William Tyndale was in essence, an enlightened intellectual genius! The only thing that the KJV 'controllers' had to do was to destroy the great work of Tyndale, cover it's true origin and then take credit for what was merely *the illusion of 'religious freedom'*. See, *Appendix A*.

A Phayshe'ool't -Targum Tranz - Literation - of - The- Original -Thought Sacred -Scriptures

PTRP - Western - Version :

PTRP - Æast-West - Version :

PTRP - Notes & Refrences :

... The Ænlightened only want The-Truth, and deep from the trees root... It Is All An Open Secret !

... "Now I have heard it declared by some, who say that: 'Unless I can find it written in the original writings, I will not recognize it to be written within my own scriptures.' But then, once it has been plainly revealed to them, that this is the way that it has been written; they then respond back with what is laying there before them, within their own corrupted texts."

Letter of Ignatius to the Philadelphians c. 90 AD

All Letters are 'Pictures', they are all Ancient-Symbols, and they are all True- Spiritual t'Seeds, that tell a real-story as they carry with-inn them, the-one-theme about The-Great-Mystery of Life. You can now follow this pure trail, all the- way back in time, back to it's very roote, alle the-way back as we venture on then, inn-too The-Very-Beginning of Tyme.

- dezert-owl ,

A Sojourner, or literally, A Starr-Traveler !

A bird who sees in the night .

. dezert-owl .

<p><i>Richard Laurence Compared with</i> <i>The- Original -Thought</i> <i>Sacred -Scriptures</i> <i>Western Version</i> <i>The- First- Book of</i> <i>Enoch</i></p> <p><i>A Phayshe'ool't -Targum Trans - Literation</i> <i>Translated From The- Æthiopic Texts</i> <i>by, Richard Laurence,</i> <i>in London, 1883.</i></p> <p><i>- Chapter One -</i></p> <p>1 The word of the blessing of Enoch, how he blessed the elect and the righteous, who were to exist in the time of trouble; rejecting all the wicked and ungodly. Enoch, a righteous man, who was (1) with God, answered and spoke, while his eyes were open, and while he saw a holy vision in the heavens. This the angels showed me. (1) N.B. The italicized words supply a gap in the text.</p> <p>2 From them I heard all things, and understood what I saw; that which will not take place in this generation, but in a generation which is to succeed at a distant period, on account of the elect.</p> <p>3 Upon their account I spoke and conversed with him, who will go forth from his habitation, the Holy and Mighty One, the God of the world:</p> <p>4 Who will hereafter tread upon Mount Sinai; appear with his hosts; and be manifested in the strength of his power from heaven.</p>	<p><i>R. H. Charles Compared with</i> <i>The- Original -Thought</i> <i>Sacred -Scriptures</i> <i>Western Version</i> <i>The- First- Book of</i> <i>Ænoch</i></p> <p><i>What is implied, is what it should breathe!</i> <i>From The- Apocrypha and Pseudepigrapha of The- Old Testament, by, R. H. Charles</i> <i>At Oxford in England : The- Clarendon Press</i></p> <p><i>- Chapter One -</i></p> <p>1 The words of the blessing of Enoch, wherewith he blessed the elect and righteous, who will be</p> <p>2 living in the day of tribulation, when all the wicked and godless are to be removed. And he took up his parable and said -Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is</p> <p>3 For to come. Concerning the elect I said, and took up my parable concerning them: The Holy Great One will come forth from His dwelling,</p> <p>4 And the eternal God will tread upon the earth, (even) on Mount Sinai, [And appear from His camp] And appear in the strength of His might from the heaven of heavens.</p>	<p><i>The- Æastern</i> <i>Original -Thought</i> Notes : <i>(At the-Bottom of Text)</i> <i>The- First- Book of</i> <i>Ænoch</i> <i>An Æast -West Version</i></p> <p><i>- Chapter One -</i></p> <p>1 The-Burning-t'Swords-of-Fire, within a bar-Roochim, that is, Ændowed and ænlightened, with a minds-eye for seeing wythin the-night, wythin a-pure-judgement-of-the-Lyghte, by, Ænoch, in an age of darkness and of knowledge: For by this virtue, he bar-Rooched the-Ænlightened called-out-Ones, who would be there, at the-final-day, of the-great-trouble, wyth-in the-ænd-of-all-tyme, during the-final separation of the-Age, and a division, from all of the-impure-ones who remain disobedient. Heb. 9:26</p> <p>2</p>
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<p>5 All shall be afraid, and the Watchers be terrified.</p> <p>6 Great fear and trembling shall seize them, even to the ends of the earth. The lofty mountains shall be troubled, and the exalted hills depressed, melting like a honeycomb in the flame. The earth shall be immersed, and all things which are in it perish; while judgment shall come upon all, even upon all the righteous:</p> <p>7 But to them shall he give peace: he shall preserve the elect, and towards them exercise clemency.</p> <p>8 Then shall all belong to God; be happy and blessed; and the splendour of the Godhead shall illuminate them.</p> <p>Chapter 2</p> <p>1 Behold, he comes with ten thousands of his saints, to execute judgment upon them, and destroy the wicked, and reprove all the carnal for everything which the sinful and ungodly have done, and committed against him. (2)</p> <p>(2) Quoted by Jude, vss. 14, 15.</p> <hr/>	<p>5 And all shall be smitten with fear And the Watchers shall quake, And great fear and trembling shall seize them unto the ends of the earth.</p> <p>6 And the high mountains shall be shaken, And the high hills shall be made low, And shall melt like wax before the flame</p> <p>7 And the earth shall be wholly rent in sunder, And all that is upon the earth shall perish, And there shall be a judgement upon all (men).</p> <p>8 But with the righteous He will make peace. And will protect the elect, And mercy shall be upon them. And they shall all belong to God, And they shall be prospered, And they shall all be blessed. And He will help them all, And light shall appear unto them, And He will make peace with them'.</p> <p>9 And behold! He cometh with ten thousands of His holy ones To execute judgement upon all, And to destroy all the ungodly:</p> <p>And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him.</p> <hr/>	<p>1 Lyghte, as it is spelled here with its correct symbols in place, is the-correct form of 'light.'</p> <p>Yahvehe't, is, a correct-root, original-thought for 'YHVH,'</p> <p>Ælovehe, is a correct-root, original-thought for 'the-Father-God,'</p> <p>The-Æloveheim, is the- feminine aspect of God, and Elahe is who Israel served. She was their Mother-Goddess.</p> <p>Word(Eng)< Logo(Grk)< Symbol(Literal)< Sun(Actual)< Lyghte(Reflective)< a-Royal-Flaming-t'Sword-that- points- in- every-direction(Original-Thought Expression).</p> <p>The pure-aspect of our great-Father of Lyghte is 'both' male and female. Look up the word androgynous.</p> <p>3 The-Oc'Cult, who took over all of the-</p>
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		<p>writings 'reversed' all of the precepts within our scriptures, and this is the reason for what seems so confusing, in the aspect of terms, genders, etc. The 'Y' takes the place of the 'I'(eye) and these 'symbols' are very important within this cosmological theme.</p> <hr/>
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PTRP - Western - Version :

PTRP - East-West - Version :

PTRP - Notes & References :

The-First-Book of Ænoch

The-Æastern Original-Thought Notes :

Chapter One :

1 Bar-Roochim, is, a correct-root, original-thought for 'blessing,' that means; Ændowed and ænligheten wyth a minds-eye for seeing in the night, wythin the-pure-judgement-of-Lyghte.

An age of darkness of knowledge, is, a correct-root, original-thought for, 'Ænoch.'

The-Book of First-Ænoch.

The-Original-Thought !

*That which is first, will be as, that which is last,
and that which is last, will be as, that which is first. !*

-- Esoteric Maxim .

'For This Reason, you must be a-perfect-Starr, even as your great-Father-of-Lyghte is a perfect-Starr.'

Yahshuah't, the-Moshell'yanncchi't, MT. 5:48 PTRP

'If, it does not say what is meant, then it does not mean what is says.'

- dezert-owl .

- Abbreviations -

1 En. - First Enoch .

Abb. - Abbreviation .

Dan. - Daniel.

Deut. - Deuteronomy.

Ecc. - Ecclesiastes.

Fn. - Foot Notes.

G.Phil. - Gospel Of Philip.

Gen. - Genesis.

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A Phayshe'ool't - Targum Tranz - Literation - of - The- Original -Thought Sacred- Scriptures

PTRP - Western - Version :

PTRP - East-West - Version :

PTRP - Notes & References :

Heb. – Hebrews.

HmPrl. – Hymn Of The-Pearl.

Isa. – Isaiah.

Jb. – Job.

Jer. – Jeremiah.

Jn. – Gospel of John .

Jol. – Joel.

Josh. – Joshua.

KJV – King James Version.

Lk. – Gospel of Luke .

LXX – Septuagint.

Mk. – Gospel of Mark .

Mt. – Gospel of Matthew .

NHL. – Nag Hammadi Library, The- .

Od.Sol. – Odes Of Solomon.

OT. – Old Testament .

OMT. – Other Modern Translations .

Pet. – Peter.

Ps. – Psalms.

Prvb. – Proverbs.

PTRP. – Peshittoo - Targum Translation, The- .

Tom. – Thomas.

Wis. – Wisdom Of Solomon.

1 Sam. – First Samuel.

Appendix – A.

ERRATA

(THE ERRORS)

OF THE

PROTESTANT BIBLE ;

OR THE

TRUTH OF THE ENGLISH TRANSLATIONS

EXAMINED IN A TREATISE,

SHOWING SOME OF THE ERRORS THAT ARE TO BE FOUND IN

THE ENGLISH TRANSLATIONS

OF THE SACRED SCRIPTURES, USED BY PROTESTANTS,

AGAINST SUCH POINTS OF RELIGIOUS DOCTRINE

AS ARE THE SUBJECT OF CONTROVERSY BETWEEN THEM

AND THE MEMBERS OF THE CATHOLIC CHURCH ...

BY THOMAS WARD

25, ANGLESEA STREET, DUBLIN,

1st July, 1841

- PREFACE TO THE FOURTH EDITION -

The publication of “Ward’s Errata to the Protestant Bible” has disclosed a most curious and important fact, that the *scriptural* church of England and Ireland was originally founded on a false translation of the scriptures. It was the boast of the first reformers that, they had emancipated their disciples from the shackles of Catholic despotism, and had restored to them the freedom of the children of God : it now appears, that this ‘freedom’ consisted in reading an erroneous version of the inspired *sacred* writings, and venerating as the dictates of eternal Wisdom the blunders of ignorant, or interested [*people with something to gain*] translators. “The scriptures,” they exclaimed, “... are the sole rule of faith. Here they are, no longer concealed under the obscurity of a learned language, but exhibited to you in your native tongue. Here you will easily detect the errors of Popery, and learn the true doctrine of the Gospel.” The credulity of multitudes accepted with joy the proffered boon ; the new teachers were hailed as apostles commissioned by heaven ; and every old

woman, both male and female, that could read, became an adept, if not in the knowledge of the Bible, at least in the prejudices and errors of its translators.

It is not for man to dispute the wisdom of Providence, and arraign at the bar of his private judgement the means which God may choose for the diffusion of religious knowledge. Otherwise, I must confess, there appears to me something very unaccountable in the scriptural blunders of the apostles of the reformation. The object, they said, of their mission was the dissemination of evangelic truth. If the Holy Spirit selected them for this important office, he must also have gifted them with the true knowledge of the scriptures, and, if he gifted them with the true knowledge of the scriptures, it seems to follow that he ought also to have granted them the power to make a true translation of the scriptures. The apostles of Jesus received the knowledge of tongues, that they might instruct the different nations of the earth : the apostles of the church of England and Ireland ought to have received the knowledge of, at least, the Hebrew and Greek tongues, that they might form an accurate version of the scriptures. Such a version was as necessary to that church, as the instructions of the first apostles could be to the primitive churches of Christianity. If they were apostolical, she was scriptural. However, without speculating on the cause, the fact is certain, not only from the arguments of Ward, but even from the concessions of his adversaries, that the fathers of this *scriptural* church gave it a version of the scriptures **abounding with errors**. And here it may reasonably be asked, **whence arose these errors?** Were they the offspring of ignorance, or design? Dr. Ryan warmly contends for the former, and endeavors to fortify his opinion by the authority of Father Simon : (a) but then, even admitting his assertions, devoid as they are of proof, and liable to objection, what are we to think of the temerity of these men, who, incompetent to the task, and conscious of their incompetency, still presumed to violate the

purity of the sacred volumes, and to obtrude on their unsuspecting disciples an erroneous version as the immaculate Word of God, and as the sole and infallible guide to religious truth? Ward, on the contrary, attempts to show that the more important of their errors were committed by design ; and a curious circumstance it is, highly corroborative of his opinion, that most of their blunders are favorable to their own peculiar doctrines, and unfavorable to those of their opponents. But, if this be true, what judgement can any unprejudiced man form of these saints of the reformation? For my part, I know of no crime more foul in its own nature, more prejudicial in its consequences, more nearly allied to diabolic malignity, than that of designedly corrupting the holy scriptures, and, by such corruption, leading the sincere inquirer into error, and converting the food of life into **the poison of death.**

But, from whatever source, these false renderings proceeded, whether their authors were guided by policy, or misled by ignorance, this must be conceded, that if Ward has fairly established the fact, he is entitled to the gratitude of the impartial reader. The impartial reader, let him be Protestant, or Catholic, will, if his object be truth, thankfully receive the truth from whatever hand may present it to him. Hence, it was with no small surprise that I heard the clamour which was raised against the last edition of the "Errata." In parliament and out of parliament, in news-papers and pamphlets, it was stigmatized as an attempt to vilify the reformation, and to heap disgrace on the Established Church. "it was the work," observed an eminent senator, eminent for the only talent he possesses, that of religious calumny, "**it was the work of one hundred and twenty Popish priests leagued to put down Protestantism.**" Such nonsense hardly deserves notice. If facts are to be hidden from the eye of the public, because they reflect on the character of our predecessors, let history at once be condemned to the flames. The evangelists did not conceal the treachery of Judas : why should Protestant

divines wish to conceal the blunders, or the frauds of the fathers of their church?

To me, it appears, that none among the adversaries of Ward have had the courage, or the honesty to do justice to that writer. His object in compiling the "Errata," was twofold : **Firstly, to prove that the versions of the scriptures on which the established creed was originally founded were extremely corrupt** : and, Secondly, to show that though many errors have been since corrected, there still remain many others to correct. All this however they prudently overlook ; and by an artful confusion of times and persons, by referring to modern Bibles, the charges which he makes against those of a former age, and by affecting to consider his accusation of the clergy of Queen Elizabeth as directed against the clergy of the present reign, they pretend to convict him of misrepresentation and calumny. In this, perhaps, they may act wisely ; they certainly act unfairly. Could they have shown that Ward had attributed to the ancient English Bible errors which it did not contain, or that he had attributed to the present Bibles errors which have been corrected in them, they might have substantiated their charges against him. But this they have not attempted. They content themselves with exclaiming that many of the former corruptions have been corrected, and therefor should not have been mentioned. But why should they not? The very fact of their having been corrected is an unanswerable proof of Ward's assertion. It shows beyond the possibility of a doubt, that, **the church of England, however scriptural, it may pretend to have been in its origin, was in reality founded on a false version of the scriptures** ; a version which was the very *Babel of confusion*, which spoke sometimes the language of God and often the language of men, which had attempted to improve the lessons of eternal truth by the addition of the whims, the ignorance, the prejudices, and the falsehoods of Tyndale, Coverdale, Cranmer, Bishops, Geneva, &c., &c. *

A Phayshe'ool't - Targum Tranz - Literation - of - The - Original - Thought Sacred - Scriptures

PTRP - Western - Version :

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Among the opponents of Ward, the fiercest and the only one who has attempted a full refutation of the "Errata," is Dr. Ryan. His attempt is a consequence of the grant of Ireland which Adrian IV. made to Henry II. Nay, start not, gentle reader ; the most important events may often be traced to remote and almost imperceptible causes. The attempt of Dr. Ryan is a consequence of the grant of Ireland by Adrian IV. to Henry II. By that grant the Ryans lost an extensive property ; (a) and the present Dr. is the champion reserved by heaven to revenge on Popery the injuries which she inflicted on his ancestors six centuries ago. An awful lesson this is, to the ambition of princes!

(a) Ryan's Analysis, p.5. Simon, however, in the passage referred to, does not speak of the English translator in particular, but of the Protestant translators in

particular, but of the Protestant translators in general. This Dr. Ryan has thought fit to conceal from his readers.

* **This is why**, when you compare all of the early versions of the 'bibles,' they all *appear* to be virtually the same, with very little difference, or identical. This is the very proof a designed 'control.'

Go and *compare* at least three versions of Homer, and you will see that, each translators own version, does not even appear the same, as another translators version of Homer; and sometimes it is very difficult to even follow both translations side, by side; which simply proves out, that these ancient words are *fluid* and impregnated with many, many implications and meanings, that are not at all being rendered within our own sacred scriptures.

Emphasis' added are bold and, or in [brackets].

To Be Continued.

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