

The-Original-Thought Sacred-Scriptures
The-Æver-Lasting-Covenant, or The-New-Testament
In A-Chord with The-Æastern-Tongue.

The-Second-Book of John
or, Yahl'cannon, The-Legate
A Son-of-Thunder with The-Gift!

- Un-Locking The- Great - Mystery Of Life -

. common-law copy-right notice,
on the year of our lord, two-thousand-ten,
from the-beginning ove tyme, byæ,
- dezert-owl, ambassador-in-bonds -
alle naturale-right rezerved ,
on The-sovereign-Royalle-Domain ove / of,
Yahl't'shoolvah't H'Moshæll't'yanchi't,
commonly known az,
Jesus, The-Christ .

A- Tranz - Literation, Bye...

. dezert-owl .

*...and He (the-eye) breathed before them :
for this reason, every scribe who is omni-
verted into the-kingdom-of-heaven, will be
like a man (blood-of-the-earth), who is in
charge of an estate, who then brings out the
things that are old, when they are like new !*

MT. 13:52. PTRP The-Rechord-of-Truth .

' Phayshe'ool t - Targum ' Means :

*' The Pure, The Clear, The Simple,'
And The ...*

' Original- Interpretation' And Meaning' !

We Trans-Literate NOT Words, but Pre-Cepts and Thoughts.

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- I-N-T-R-O-D-U-C-T-I-O-N -

The-MODERN-Day Bible Translations

An Expose' On The-Problems In Modern-Day Translations

Exerts From Robert Young, of Young's Analytical Concordance To The Bible and YOUNG'S Literal Translation of the HOLY BIBLE:

"The inspiration of the Bible extends only to the original text, *as it came from the pens of the original writers*, therefore, not to any of the '*translations*' ever made by man, however aged, venerable, or good ; and only, in so far as any of these adhere to the original – neither adding to nor omitting from it one particle – are they of any *real value*, to the extent that they vary from the original, the doctrine of verbal inspiration is lost, so far as that version is concerned."

"A *strictly literal* rendering may not be so pleasant to the ear, as one where the *apparent sense* is chiefly aimed at, yet it is not *euphony* but *truth* that ought to be sought, and where in such a version as the one commonly in use in this country, there are scarcely *two consecutive verses* where there is some departure from the original, such as those indicated, and where these variations may be counted by *tens of thousands*, as admitted on all hands, it is difficult to see how verbal inspiration can be of the least practical use to those who depend upon that version alone."

Paraphrasing Robert Young.... *There is NO 'Future' tense in Hebrew, future tense is expressed as 'present' tense.*

Other Problems With The-Translations:

... "the Hebrew verb nathan (sometimes also a noun), which is rendered by the King James translators in *sixty-seven* different ways"... -- *Robert Young*.

The above final Quote by Young, expresses what CAN NOT BE, if one is guided towards the-truth in the scripture. It is *IMPOSSIBLE* for one English word, to do the business for sixty-seven other Hebrew, or Greek words. This expresses nothing other than a FRAUD in our modern day translations. Perhaps this is the reason King James had his 'lamp put out,' which is an idiom that means, having your seed-line cut off; which is what happened when his son, King Charles had his head cut off. In other words, the '*evidence*' is, that King James was *cursed*.

IN essence, the King James Bible is merely a theft of intellectual property, that was stolen from William Tyndale. The KJV is in all actuality, ninety-percent William Tyndale, and all the KJV Translators had to do, was to REMOVE anything, that had the potential to really set someone free from the government. They didn't want that.

The above statement is a FACT of history that anyone can research for themselves, as I am looking at my copy of Tyndale in front of me as I make this statement. Another fact is that, Tyndale's Introduction is the most sophisticated introduction in ALL of modern translation history. William Tyndale was in essence, an enlightened intellectual genius! The only thing that the KJV 'controllers' had to do was to destroy the great work of Tyndale, cover it's true origin and then take credit for what was merely *the illusion of 'religious freedom'*. See, *Appendix A*.

... *The Enlightened only want The-Truth, and deep from the trees root... It Is All An Open Secret !*

A Phayshe'ool't -Targum Tranz - Literation - of - The- Original -Thought Sacred -Scriptures

PTRP - Western - Version :

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... "Now I have heard it declared by some, who say that: 'Unless I can find it written in the original writings, I will not recognize it to be written within my own scriptures.' But then, once it has been plainly revealed to them, that this is the way that it has been written; they then respond back with what is laying there before them, within their own corrupted texts."

Letter of Ignatius to the Philadelphians c. 90 AD

All Letters are 'Pictures', they are all Ancient-Symbols, and they are all True- Spiritual t'Seeds, that tell a real-story as they carry with-inn them, the-one-theme about The-Great-Mystery of Life. You can now follow this pure trail, all the- way back in time, back to it's very roote, alle the-way back as we venture on then, inn-too The-Very-Beginning of Tyme.

- dezert-owl ,

A Sojourner, or literally, A Starr-Traveler !

A bird who sees in the night .

The- Original -Thought Sacred -Scriptures Western Version Second -John

A Phayshe'ool't -Targum Trans - Literation

1 The-Ænlightened: For the-healed and for the-elected, the-chosen-virgin-mother and church, for her pure-seed, whom I love within the-truth; and my love, is not towards these only, but clearly, for all of those who know the-truth;

2 For the-truth's sake, that lives within us, and remains within us for ever.

3 The-pure-grace is with you, with mercy, and eternal-peace, from God our Father-of-Light, and from the Lord, Jesus, the-Christ, the-pure-seed-of-light, by the-Father-of-Light, within the-Truth and with the-divine-Love.

4 I rejoiced with great-excitement, when I found out about your pure-seed walking within the-truth, as we have received our perfect-instruction, from our Father-of-Light.

5 But now, I have a request to make of you, Our true and chosen-virgin-mother, within the-church; not as if I am writing any new instruction for you, but that which we have already heard from the-very-beginning, that we should love each other, in a very-deep manor, as a pure-custom.

6 And this, is the-divine-love, that we

The- Original -Thought Sacred - Scriptures Æast - West Version Second - Yahcanon

What Is Implied, Is What It Should Breathe!

1 The-Ænlightened: For the-healed and for the-elected, the-chosen-virgin-mother and body-of-the-called-out, for her pure-seed, whom I love within the-truth; and my love, is not towards these only, but clearly, for all of those who know the-truth;

2 For the-truth's sake, that lives in us, and remains within us for ever.

3 The-Favor-for-all is with you, with mercy, and æternal-peace, from Ælovehe-God our Father-of-Light, and from the Healer and pure-breather-of-light, Jesus, the-Messiah, the-pure-seed-of-light, by the-Father-of-Light, within the-Truth and with the-divine-Love.

4 I stood-up-in-the-light with great-excitement, when I found out about your pure-seed walking within the-truth, as we have received our perfect-instruction, from our Father-of-Light.

5 But now, I have a request to make of you, Our true and chosen-virgin-mother, within the-body of the called out; not as if I am writing any new instruction for you, but that which we have already heard from the-very-beginning, that we should love each other, in a very-deep manor, as a pure-custom.

6 And this is the divine-love, that we

The-Æastern Original -Thought Notes On: Second - Yahl'channon

Means: The Father comes quickly at High-Noon

1 Elder implies 'the-Ænlightened,' stemming from the root El.

Æ / æ / Removed from our modern-English in the late 1800's. ME. sb. law, MD.-AS. éw(é), Law, Divine-law, the-Mosaic-law, marriage, Lit. The-Mother and Father are one; Goth. aiws, an-Age, Eternity; cp. OGH. éwa, The-law-of-God, Eternity (Otfrid). Cf. Æ-ues; Eagle; Eche; Eight; Eu-bruche; Eye; Sæ; Skeat 1888; Shealltar; Shelter; Shetar; Star.

Pure-seed is the correct expression as it is implied.

3 The-Favor-for-all is the correct expression for 'Grace.'

Ælovehe is the correct expression for our Father 'God' and is where we get the expression, 'God is Love.'

Healer and pure-breather-of-light, is the correct expression for Jesus as Lord.

The-Messiah is the correct expression for 'Christ.'

4 Stood-up-in-the-light, is a correct-root original-thought for 'rejoiced.'

6 Walk and work are synonymous

A Phayshe'ool't - Targum Tranz - Literation - of - The-Original -Thought Sacred-Scriptures

PTRP - Western - Version :

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PTRP - Notes & References :

<p>walk, as well as work after His pure-instruction; and this is the pure-instruction, that you have heard from the-very-beginning, that you should walk and work, within this very precept.</p> <p>7 For there are many deceivers, who are come into this world, who do not confess, nor express, that Jesus, the-Christ, is come in the-flesh; and this is the-nature of the-deceiver and a false 'messiah.'</p> <p>8 So, look deep within yours-selves, so that we do not lose those precious-things which we have already performed with our hands, so, that you should then receive your full-reward, along with the-promised-Gift.</p> <p>9 Anyone who goes against, and does not live within the-pure-doctrine of the-Christ, is not One with God, but the one who lives within the-pure-doctrine of The-Christ, he lives with both, the-Father-of-Light and with the-Son, being the-pure-seed-of-light.</p> <p>10 If there is anyone, who comes in before you, who does not bring this pure-doctrine, then do not receive him within the-Royal-House, and do not express for him, that the-Light go with him:</p> <p>11 For anyone who wishes for him, that the-pure-Light-of-the-Son go with him, is then participating with him, in all of his future blind-actions.</p> <p>12 I have many more things, that I want to write and express before you, but I will not do it here, with paper and ink: instead, I trust, that I will soon come directly to you, and then we can all speak face to face, so that our direction toward that pure-enlightenment may be complete.</p> <p>13 The-pure-seed, of your elect and chosen virgin-sister, send you their best. Amen.</p> <hr/>	<p>walk, as well as work after His pure-instruction; and this is the pure-instruction, that you have heard from the-very-beginning, that you should walk and work, within this very precept.</p> <p>7 For there are many deceivers, who are come into this world, who do not confess, nor express, that Jesus, the-Messiah, is come in the-flesh; and this is the-nature of the-deceiver and a false 'messiah.'</p> <p>8 So, look deep within yours-selves, so that we do not lose those precious-things which we have already performed with our hands, so, that you should then receive your full-reward, along with the-promised-Gift.</p> <p>9 Anyone who goes against, and does not live within the-pure-doctrine of the-Messiah, is not One with Alovehe-God, but the one who lives within the-pure-doctrine of The-Messiah, he lives with both, the-Father-of-Light and with the-Son, being the-pure-seed-of-light.</p> <p>10 If there is anyone, who comes in before you, who does not bring this pure-doctrine, then do not receive him within the-Royal-House, and do not express for him, that the-Light go with him:</p> <p>11 For anyone who wishes for him, that the-pure-Light and Force-of-the-Svn go with him, is then participating with him, with all of his future blind-actions.</p> <p>12 I have many more things, that I want to write and express before you, but I will not do it here, with paper and ink: instead, I trust, that I will soon come directly to you, and then we can all speak face to face, so that our direction toward that pure-enlightenment may be complete.</p> <p>13 The-pure-seed, of your elect and chosen virgin-sister, send you their best. Yahmen.</p> <hr/>	<p>terms.</p> <hr/>
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PTRP - Western - Version :

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The-Second-Book of John, or Yah'cannon, The-Legate. The-Original-Thought !

*That which is first, will be as, that which is last,
and that which is last, will be as, that which is first. !*

-- Esoteric Maxim .

'For This Reason, you must be a-perfect-Starr, even as your great-Father-of-Lyghte is a perfect-Starr.'

Yahshuah't, the-Moshæll'yannchi't, MT. 5:48 PTRP

'If, it does not say what is meant, then it does not mean what is says.'

- dezert-owl .

- Abbreviations -

Abb. - Abbreviation .

Dan. - Daniel.

Deut. - Deuteronomy.

Ecc. - Ecclesiastes.

Fn. - Foot Notes.

G.Phil. - Gospel Of Philip.

Gen. - Genesis.

Heb. - Hebrews.

HmPrl. - Hymn Of The-Pearl.

Isa. - Isaiah.

Jb. - Job.

Jer. - Jeremiah.

Jn. - Gospel of John .

Jol. - Joel.

Josh. - Joshua.

KJV - King James Version.

Lk. - Gospel of Luke .

LXX - Septuagint.

Mk. - Gospel of Mark .

Mt. - Gospel of Matthew .

NHL. - Nag Hammadi Library, The- .

Od.Sol. - Odes Of Solomon.

OT. - Old Testament .

OMT. - Other Modern Translations .

Pet. - Peter.

Ps. - Psalms.

Prvb. - Proverbs.

PTRP. - Peshitto - Targum Translation, The- .

Tom. - Thomas.

Wis. - Wisdom Of Solomon.

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1 Sam. - First Samuel.

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Appendix – A.

ERRATA

(THE ERRORS)

OF THE

PROTESTANT BIBLE ;

OR THE

TRUTH OF THE ENGLISH TRANSLATIONS

EXAMINED IN A TREATISE,

SHOWING SOME OF THE ERRORS THAT ARE TO BE FOUND IN

THE ENGLISH TRANSLATIONS

OF THE SACRED SCRIPTURES, USED BY PROTESTANTS,

AGAINST SUCH POINTS OF RELIGIOUS DOCTRINE

AS ARE THE SUBJECT OF CONTROVERSY BETWEEN THEM

AND THE MEMBERS OF THE CATHOLIC CHURCH ...

BY THOMAS WARD

25, ANGLESEA STREET, DUBLIN,

1st July, 1841

- PREFACE TO THE FOURTH EDITION -

The publication of “Ward’s Errata to the Protestant Bible” has disclosed a most curious and important fact, that the *scriptural* church of England and Ireland was originally founded on a false translation of the scriptures. It was the boast of the first reformers that, they had emancipated their disciples from the shackles of Catholic despotism, and had restored to them the freedom of the children of God : it now appears, that this ‘freedom’ consisted in reading an erroneous version of the inspired *sacred* writings, and venerating as the dictates of eternal Wisdom the blunders of ignorant, or interested [*people with something to gain*] translators. “The scriptures,” they exclaimed, “... are the sole rule of faith. Here they are, no longer concealed under the obscurity of a learned language, but exhibited to you in your native tongue. Here you will easily detect the errors of Popery, and learn the true doctrine of the Gospel.” The credulity of multitudes accepted with joy the proffered boon ; the new teachers were hailed as apostles commissioned by heaven ; and every old

woman, both male and female, that could read, became an adept, if not in the knowledge of the Bible, at least in the prejudices and errors of its translators.

It is not for man to dispute the wisdom of Providence, and arraign at the bar of his private judgement the means which God may choose for the diffusion of religious knowledge. Otherwise, I must confess, there appears to me something very unaccountable in the scriptural blunders of the apostles of the reformation. The object, they said, of their mission was the dissemination of evangelic truth. If the Holy Spirit selected them for this important office, he must also have gifted them with the true knowledge of the scriptures, and, if he gifted them with the true knowledge of the scriptures, it seems to follow that he ought also to have granted them the power to make a true translation of the scriptures. The apostles of Jesus received the knowledge of tongues, that they might instruct the different nations of the earth : the apostles of the church of England and Ireland ought to have received the knowledge of, at least, the Hebrew and Greek tongues, that they might form an accurate version of the scriptures. Such a version was as necessary to that church, as the instructions of the first apostles could be to the primitive churches of Christianity. If they were apostolical, she was scriptural. However, without speculating on the cause, the fact is certain, not only from the arguments of Ward, but even from the concessions of his adversaries, that the fathers of this *scriptural* church gave it a version of the scriptures **abounding with errors**. And here it may reasonably be asked, **whence arose these errors?** Were they the offspring of ignorance, or design? Dr. Ryan warmly contends for the former, and endeavors to fortify his opinion by the authority of Father Simon : (a) but then, even admitting his assertions, devoid as they are of proof, and liable to objection, what are we to think of the temerity of these men, who, incompetent to the task, and conscious of their incompetency, still presumed to violate the

purity of the sacred volumes, and to obtrude on their unsuspecting disciples an erroneous version as the immaculate Word of God, and as the sole and infallible guide to religious truth? Ward, on the contrary, attempts to show that the more important of their errors were committed by design ; and a curious circumstance it is, highly corroborative of his opinion, that most of their blunders are favorable to their own peculiar doctrines, and unfavorable to those of their opponents. But, if this be true, what judgement can any unprejudiced man form of these saints of the reformation? For my part, I know of no crime more foul in its own nature, more prejudicial in its consequences, more nearly allied to diabolic malignity, than that of designedly corrupting the holy scriptures, and, by such corruption, leading the sincere inquirer into error, and converting the food of life into **the poison of death.**

But, from whatever source, these false renderings proceeded, whether their authors were guided by policy, or misled by ignorance, this must be conceded, that if Ward has fairly established the fact, he is entitled to the gratitude of the impartial reader. The impartial reader, let him be Protestant, or Catholic, will, if his object be truth, thankfully receive the truth from whatever hand may present it to him. Hence, it was with no small surprise that I heard the clamour which was raised against the last edition of the "Errata." In parliament and out of parliament, in news-papers and pamphlets, it was stigmatized as an attempt to vilify the reformation, and to heap disgrace on the Established Church. "it was the work," observed an eminent senator, eminent for the only talent he possesses, that of religious calumny, "**it was the work of one hundred and twenty Popish priests leagued to put down Protestantism.**" Such nonsense hardly deserves notice. If facts are to be hidden from the eye of the public, because they reflect on the character of our predecessors, let history at once be condemned to the flames. The evangelists did not conceal the treachery of Judas : why should Protestant

divines wish to conceal the blunders, or the frauds of the fathers of their church?

To me, it appears, that none among the adversaries of Ward have had the courage, or the honesty to do justice to that writer. His object in compiling the "Errata," was twofold : **Firstly, to prove that the versions of the scriptures on which the established creed was originally founded were extremely corrupt** : and, Secondly, to show that though many errors have been since corrected, there still remain many others to correct. All this however they prudently overlook ; and by an artful confusion of times and persons, by referring to modern Bibles, the charges which he makes against those of a former age, and by affecting to consider his accusation of the clergy of Queen Elizabeth as directed against the clergy of the present reign, they pretend to convict him of misrepresentation and calumny. In this, perhaps, they may act wisely ; they certainly act unfairly. Could they have shown that Ward had attributed to the ancient English Bible errors which it did not contain, or that he had attributed to the present Bibles errors which have been corrected in them, they might have substantiated their charges against him. But this they have not attempted. They content themselves with exclaiming that many of the former corruptions have been corrected, and therefor should not have been mentioned. But why should they not? The very fact of their having been corrected is an unanswerable proof of Ward's assertion. It shows beyond the possibility of a doubt, that, **the church of England, however scriptural, it may pretend to have been in its origin, was in reality founded on a false version of the scriptures** ; a version which was the very *Babel of confusion*, which spoke sometimes the language of God and often the language of men, which had attempted to improve the lessons of eternal truth by the addition of the whims, the ignorance, the prejudices, and the falsehoods of Tyndale, Coverdale, Cranmer, Bishops, Geneva, &c., &c. *

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Among the opponents of Ward, the fiercest and the only one who has attempted a full refutation of the "Errata," is Dr. Ryan. His attempt is a consequence of the grant of Ireland which Adrian IV. made to Henry II. Nay, start not, gentle reader ; the most important events may often be traced to remote and almost imperceptible causes. The attempt of Dr. Ryan is a consequence of the grant of Ireland by Adrian IV. to Henry II. By that grant the Ryans lost an extensive property ; (a) and the present Dr. is the champion reserved by heaven to revenge on Popery the injuries which she inflicted on his ancestors six centuries ago. An awful lesson this is, to the ambition of princes!

(a) Ryan's Analysis, p.5. Simon, however, in the passage referred to, does not speak of the English translator in particular, but of the Protestant translators in

particular, but of the Protestant translators in general. This Dr. Ryan has thought fit to conceal from his readers.

* **This is why**, when you compare all of the early versions of the 'bibles,' they all *appear* to be virtually the same, with very little difference, or identical. This is the very proof a designed 'control.'

Go and *compare* at least three versions of Homer, and you will see that, each translators own version, does not even appear the same, as another translators version of Homer; and sometimes it is very difficult to even follow both translations side, by side; which simply proves out, that these ancient words are *fluid* and impregnated with many, many implications and meanings, that are not at all being rendered within our own sacred scriptures.

Emphasis' added are bold and, or in [brackets].

To Be Continued.

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