

The- 400 Year Quadrennial Anniversary

The- 1611 King James Bible Amended

The-Book of Yude

Brother of The Seed of Light

- Un-Locking The Great Mystery Of Life -

*. common-law copy-right notice,
on the year of our lord, two-thousand-ten,
from the-beginning ove tyme, byæ,
- dezert-owl -*

*alle naturalle-right rezerved ,
on The-sovereign-Royalle-Domain ove / of,
Yahllt'shoolvah't H'Moshællt'yanchi't,
commonly known az,
Jesus, The- Christ .*

A- Tranz - Literation, Bye...,

. dezert-owl .

*...and He (the-eye) breathed before them :
for this reason, every scribe who is omni-
verted into the-kingdom-of-heaven, will be
like a man (blood-of-the-earth), who is in
charge of an estate, who then brings out the
things that are old, when they are like new !*

MT. 13:52. P.T.R.P.

The-Rechord-of-Truth .

'Phayshi'tool-Targum' Means :

*' The Pure, The Clear, The Simple,'
And The...*

' Original Interpretation' And Meaning' !

We Trans-Literate Thoughts, NOT Words.

The - Page : Number : 1 , From : 9 Pages .

- I-N-T-R-O-D-U-C-T-I-O-N -

The-1611 King James Bible Restored

An Expose' On The Problems In Modern Day Translations

Exerts From Robert Young of Young's Analytical Concordance To The Bible and YOUNG'S Literal Translation of the HOLY BIBLE:

“The inspiration of the Bible extends only to the original text, *as it came from the pens of the original writers*, not to any of the translations ever made by man, however aged, venerable, or good ; and only in so far as any of these adhere to the original – neither adding to nor omitting from it one particle – are they of any *real value*, for to extend that they vary from the original, the doctrine of verbal inspiration is lost, so far as that version is concerned.”

“A *strictly literal* rendering may not be so pleasant to the ear as one where the *apparent sense* is chiefly aimed at, yet it is not *euphony* but *truth* that ought to be sought, and where in such a version as the one commonly in use in this country, there are scarcely *two consecutive verses* where there is some departure from the original, such as those indicated, and where these variations may be counted by *tens of thousands*, as admitted on all hands, it is difficult to see how verbal inspiration can be of the least practical use to those who depend upon that version alone.”

Paraphrasing Robert Young... *There is NO 'Future' tense in Hebrew, future tense is expressed as 'present' tense.*

Other Problems With *Translations*:

... “the Hebrew verb nathan (sometimes also a noun), which is rendered by the King James translators in *sixty-seven* different ways”... -- Robert Young.

The above final Quote by Young, expresses what CAN **NOT** BE, if one is guided towards the truth in scripture. It is IMPOSSIBLE for one Ænglish word, to do the business for sixty-seven other Hebrew words. This expresses nothing other than a FRAUD in modern translations. Perhaps this is the reason King James had his ‘lamp put out,’ which is an idiom that means, having your seed-line cut off, which is what happened when his son Charles had his head cut off. In other words, the *evidence* is, King James was *cursed*.

IN essence, the King James Bible is merely a theft of intellectual property, that was stolen from William Tyndale. The KJV is in all actuality, ninety-percent William Tyndale, and all the KJV Freemasons had to do was REMOVE, anything that had the potential, to really set someone free from the government. They didn't want that.

The above statement is a FACT of history that anyone can research for themselves, as I am looking at my copy of Tyndale in front of me as I make this statement. Another fact that, Tyndale's Introduction is the most sophisticated introduction in ALL of modern translation history. William Tyndale was in essence an enlightened intellectual genius! The only thing that the KJV ‘controllers’ had to do was to destroy the great work of Tyndale, cover it's true origin and then take credit for what was merely the *illusion of 'religious freedom'*.

... *The Ænlightened only want The-Truth, and deep from the trees root... It Is All An Open Secret !!!*

The - Page : Number : 2 , From : 9 Pages .

- The Non-Spoken Word Publications - www.TheREALPublicRadio.Net

...*"Now I have heard it declared by some, who say that; 'Unless I can find it written in the original writings, I will not recognize it to be written within my own scriptures.' But then, once it has been plainly revealed to them, that this is the way that it has been written; they then respond back with what is laying before them, within their own corrupted texts."*

From Syria: The Letter of Ignatius, For The Philadelphians.

<p style="text-align: center;"><i>The -1611 King James Version Original Version Jude</i></p> <p>1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, [and] called:</p> <p>2 Mercy unto you, and peace, and love, be multiplied.</p> <p>3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort [you] that ye should earnestly contend for the faith which was once delivered unto the saints.</p> <p>4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.</p> <p>5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.</p> <p>6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.</p>	<p style="text-align: center;"><i>The -1611 King James Version Corrected Version Yude</i></p> <p>1 Yude, the slave of Jesus, the-Messiah, and brother of the-seed-of-Light, for those who are set-aside, by Ælovehe-God, the-Father-of-Light, and preserved in Jesus, the-Messiah, the-called-out:</p> <p>2 Mercy belongs with you; so may the-Æternal-peace, with the-divine-love, be multiplied among you.</p> <p>3 My Only-loved-seed, I am writing to you with all diligence about our common redemption, as it is now necessary for me to write to you, and exhort, that you should earnestly and with great care, contend for the victory-of-Light in the-pure-conviction which has already been delivered to the-anointed.</p> <p>4 For it is clear, that there are infiltrators who have slipped in unnoticed, who have been from ancient time, ordained to this condemnation; impure men, turning the very favor-for-all, that is found deep within our Ælovehe-God, into impurity, and there-by, denying the only YHVH, Ælovehe-God, and our Healer and pure-breather-of-Light, Jesus, the-Messiah.</p> <p>5 For this reason, I am reminding you, although you already know this, how that, YHVH, after delivering His people out of the land of Egypt, later on destroyed those who would not follow.</p> <p>6 As well as the Watchers, those royal-messengers who did not maintain their first estate, but abandoned their own pure-dominion; He has maintained within these everlasting chains of darkness, in the pure-judgment of this great age-of-Light.</p>	<p style="text-align: center;"><i>The -1611 King James Version Yood</i></p> <p>Notes:</p> <p>1 The-Messiah is the correct expression for 'Christ.' Jacob/Yahchob literally means, the-seed-of-Light and in this instance is not a noun. Ælovehe is the correct expression for our Father 'God' and is where we get the expression, 'God is Love.'</p> <p>3 The-Only-loved-seed is the correct expression for 'beloved.' Gen. 3:15 Victory-of-Light and conviction are the correct terms for 'faith.'</p> <p>4 The-favor-for-all is the correct expression for 'Grace.' YHVH is the correct rendering for the OT 'Lord.' Healer and pure-breather-of-Light, is the correct expression for Jesus as Lord.</p> <p>5 Follow is the correct original thought for 'believe.'</p> <p>6 Royal-messengers is the correct transliteration for 'angel,' which is not an Aramaic term.</p>
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<p>7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.</p>	<p>7 Just like Shodom and Gomorrha, and the other cities that surrounded them, that acted the same, in giving themselves over to whoredom, as well as going after flesh that is foreign by nature, are set up as an example, suffering the vengeance of the never ending fires of destruction, by the-pure-judgement.</p>	
<p>8 Likewise also these [filthy] dreamers defile the flesh, despise dominion, and speak evil of dignities.</p>	<p>8 Imitating each other, these conceivers of darkness, defile their very own flesh, while they despise their own dominion, while they speak blindly about those who are dignified.</p>	
<p>9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.</p>	<p>9 Yet, the-One-Authority-who-is-like-Yah, our highest Royal-messenger, when dealing with the adversary, while He contended for the body of Moses, did not dare bring against her any railing accusation, but instead breathed, YHVH will rebuke you.</p>	<p>9 The-One-Authority-who-is-like-Yah, was not to be translated to a noun but is an expression for Jesus. Who is the highest authority but Jesus?</p>
<p>10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.</p>	<p>10 Yet, these very same kind, are willing to speak blindly about those things of which they really know nothing about: while, what they should naturally be able to see, as brute beasts, in those things they continue to corrupt themselves.</p>	
<p>11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.</p>	<p>11 The Judgement has come for them! Because they have followed after the way of Cain, and ran through greediness, after the error of Balaam for great reward, and perished in the rebellion of Chori.</p>	<p>11 The-Judgement is the correct rendering for 'wo.'</p>
<p>12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;</p>	<p>12 These are the spotted-cats who are throwing stones in your feasts of charity, while they feast with you and on you, feeding them-selves full without any fear: as empty clouds without water, who are carried about by the winds of time; seasonal-trees whose fruit is poison, as they are without fruit in their season, being twice dead, pulled up by their roots;</p>	
<p>13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.</p>	<p>13 Roaring waves of the sea, who by their foam, reveal their very own confusion; wandering dark-stars of death, for whom is reserved the blackness of the cosmos for ever.</p>	

<p>14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,</p>	<p>14 Consider Enoch as well, the seventh from Hadam, who spoke about these fallen, breathing, “You must see and read it for your-self, the the-ÆEye of Æloveheim will shine down with the pure fire of ten thousand of His purified-anointed,</p>	<p>14 You must see and read it for your-self, is the correct rendering for, ‘behold.’ 1st Enoch 1: 9 Behold, he will arrive with ten million of the holy ones in order to execute judgement upon all. He will destroy the wicked ones and censure all flesh on account of everything that they have done, that which the sinners and the wicked ones committed against him.”</p>
<p>15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.</p>	<p>15 To perform a pure-judgment upon all the earth, and to convince all that are impure who walk among them, reminding them of all of their impure actions, of which they have outrageously committed, by of all their hard heartedness, which the impure who have their eyes closed, have sparked out in speech against Him.”</p>	
<p>16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling [words], having men's persons in admiration because of advantage.</p>	<p>16 These are the ones who create rumors, constantly complaining, following after their own lusts; while with their mouths, they speak about great things, grabbing the attention of others, who then blindly admire them, being lead astray, because of their own ignorance.</p>	
<p>17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;</p>	<p>17 But, my-Only-loved-seed, you must remember the words in the-burning-sword-of-fire, which were declared before all of the legates of our Healer and pure-breather-of-Light, Jesus, the-Messiah;</p>	<p>17 the-burning-sword-of-fire is the original thought for ‘word.’</p>
<p>18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.</p>	<p>18 How that they told you there should be mockers at the end of the world, in this final age, who should walk after their own impure lusts.</p>	<p>See : Heb 9:26; 2 Pet. 3:3.</p>
<p>19 These be they who separate themselves, sensual, having not the Spirit.</p>	<p>19 These are the ones who separate them-selves from the pure-association, being on the lower sensual plane and therefore selfish, not having the pure-Breath.</p>	<p>19 Pure-Breath is the correct Original Æastern-thought for Holy-Spirit.</p>
<p>20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,</p>	<p>20 But you, my-Only-loved-seed, are rebuilding your-selves up, upon your most pure victory-in-Light by the-adherent conviction, laying the-pure-ground of truth, from the-trees-root, and there-by praying within the pure-Breath,</p>	<p>20 Laying-the-pure-ground is the correct Original Æastern-thought for praying. Victory-in-Light and conviction is the correct Original Æastern-thought for ‘faith.’</p>
<p>21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.</p>	<p>21 Keep your-selves in the divine-love of Ælovehe-God, looking for the mercy of our Healer and pure-breather-of-</p>	<p>21 A-day-with-out-ÆEnd is the correct Original Æastern-thought for ‘eternal life.’</p>

<p>22 And of some have compassion, making a difference:</p> <p>23 And others save with fear, pulling [them] out of the fire; hating even the garment spotted by the flesh.</p> <p>24 Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy,</p> <p>25 To the only wise God our Saviour, [be] glory and majesty, dominion and power, both now and ever. Amen.</p> <hr/>	<p>Light, Jesus, the-Messiah, looking for life in a- day-with-out-Ænd.</p> <p>22 And of some, have pity and compassion, knowing that you can have an effect:</p> <p>23 But the others, save with the pressure that burns, there-by pulling them out of the purifying-fire; disdaining any pure-garment, that becomes stained, or spotted by the flesh.</p> <p>24 Now by Him, who is able to preserve you and keep you from falling, and to present you faultless before the throne and presence of His radiant-sun-rise with tremendous excitement,</p> <p>25 Before the only Light of wisdom by Ælovehe-God our Redeemer, remains the-Omnipotent-throne of His radiant-sun-rise with all-dominion and all-power, both now and ever. Yahmen.</p> <hr/>	<p>24 The-throne of His radiant-sun-rise, is the correct Original Æastern-thought for 'glory.'</p> <p><i>Æ / æ / Removed from our modern-English in the late 1800's. ME. sb. law, MD.-AS. céw(é), Law, Divine-law, the-Mosaic-law, marriage, Lit. The-Mother and Father are one; Goth. aiws, an-Age, Eternity; cp. OGH. éwa, The-law-of-God, Eternity (Otfrid). Cf. Æ-ues; Eagle; Eche; Eight; Eu-bruche; Eye; Sæ; Skeat 1888; Shealltar; Shelter; Shetar; Star.</i></p> <hr/>
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The- Modern - Versions :

PTRP - Common – Ænglish :

PTT - Original – Thought :

- Abbreviations -

Abb. – Abbreviation .

Deut. – Deuteronomy.

Ecc. – Ecclesiastes.

Fn. – Foot Notes.

G.Phil. – Gospel Of Philip.

Gen. – Genesis.

Heb. – Hebrews.

HmPrl. – Hymn Of The-Pearl.

Isa. – Isaiah.

Jb. – Job.

Jer. – Jeremiah.

Jn. – Gospel of John .

Jol. – Joel.

Josh. – Joshua.

Lk. – Gospel of Luke .

LXX – Septuagint.

Mk. – Gospel of Mark .

Mt. – Gospel of Matthew .

NHL. – Nag Hammadi Library, The- .

Od.Sol. – Odes Of Solomon.

OT. – Old Testament .

OMT. – Other Modern Translations .

Pet. – Peter.

Ps. – Psalms.

Prvb. – Proverbs.

PTT. – Peshittoo - Targum Translation, The- .

Tom. – Thomas.

Wis. – Wisdom Of Solomon.

1 Sam. – First Samuel.

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Please Note: *Regarding all of the books that are listed above;, although they have been used in various degrees for research, they are not all endorsed by this Transliterator.*

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